

UNOFFICIAL COPY

Doc#: 1418408013 fee: \$52.00
Date: 07/03/2014 08:35 AM Pg: 1 of 3
Cook County Recorder of Deeds
*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

Prepared By: Siva Selvam
Mortgage Service Center
1 Mortgage Way, MS SV03
Mt. Laurel, New Jersey USA 08054-5452

When Recorded Return To:
Indecomm Global Services
2925 Country Drive
St. Paul, MN 55117

Satisfaction of Mortgage

Date: **July 2, 2014**
MIN: **100020000451961852**
MERS Phone: 1-888-679-6377

Loan#: **0045196185**
Invoice#: **E2546127**
Package#: **79446223**
Document#: **4790328**

THAT CERTAIN MORTGAGE owned by the undersigned, a **corporation** under the Laws of **Delaware** executed by **GROVER PATRICK DONLON / GROVER PETER DONLON / FELISA L. DONLON** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS)**, as nominee for **PHH HOME LOANS, LLC**, its successors and assigns, whose address is **P.O. Box 2026, Flint MI 48501-2026** MORTGAGEE, dated **September 4, 2009** and filed for record **September 25, 2009** as Document Number **0926805015** for Loan Amount of **\$60000.00** of Official Records in the office of the **County Recorder of Cook County, Illinois**, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

PIN: **11-07-115-024-1021**

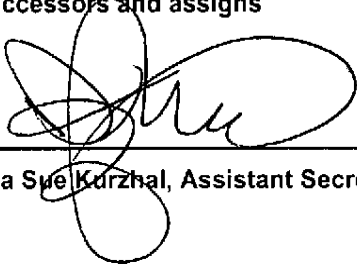
****See Attached Exhibit A for Legal Description**

PROPERTY ADDRESS: 2254 WEST SHERMAN AVENUE 1 EVANSTON, Illinois 60201

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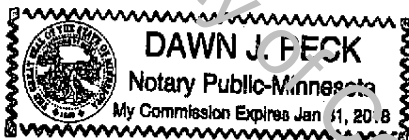
STATE OF Minnesota)
COUNTY Ramsey) SS

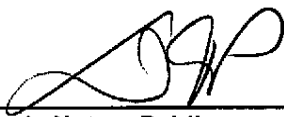
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS), as nominee for PHH HOME LOANS, LLC , its successors and assigns

By 

Donna Sue Kurzhai, Assistant Secretary

On July 2, 2014 before me, the undersigned, a Notary Public in and for said State personally appeared Donna Sue Kurzhai the Assistant Secretary , of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS), as nominee for PHH HOME LOANS, LLC, its successors and assigns, who resides at P.O. Box 2026, Flint MI 48501-2026 , personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.





Dawn J Peck, Notary Public
My Commission Expires: January 31, 2018

MIN: 100020000451961852

MERS Phone: 1-888-679-6377

Property Book County Clerk's Office

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Exhibit A

UNIT NUMBER 2254-1 AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): LOTS 1 TO 3 IN BLOCK 92 IN NORTH WESTERN UNIVERSITY'S SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 19, 1872 AS DOCUMENT NUMBER 13724, IN BOOK 1 OF PLATS, PAGE 34, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'W' TO A CERTAIN DECLARATION OF CONDOMINIUM MADE BY EVANSTON BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 25, 1958 AND KNOWN AS TRUST NUMBER 518, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 23458632; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREON AS DELINEATED, DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM AND SURVEY), IN COOK COUNTY, ILLINOIS.



Property of Cook County Clerk's Office