

# UNOFFICIAL COPY

Recording Requested By:  
PNC BANK NATIONAL ASSOCIATION



When Recorded Return To:  
PNC BANK NA  
PO BOX 5570  
CLEVELAND, OH 44101

Doc#: 1418416001 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 07/03/2014 09:39 AM Pg: 1 of 2



### RELEASE OF MORTGAGE

PNC BANK NATIONAL ASSOCIATION #: xxxxxxxxxxx140883 "MARTIN" Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, that PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK holder of a certain mortgage, made and executed by TODD MARTIN UNMARRIED, originally to NATIONAL CITY BANK, in the County of Cook, and the State of Illinois, Dated: 12/13/2005 Recorded: 01/31/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0603115100, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 18-29-300-004  
Property Address: 7785 WOLF RD, LA GRANGE, IL 60525

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK

On JUN 20 2014

By: Debbie Ward  
Debbie Ward, Authorized Representative

STATE OF Ohio  
COUNTY OF Cuyahoga

On JUN 20 2014, before me, DAVID W ARMBRUST, a Notary Public in and for Cuyahoga in the State of Ohio, personally appeared Debbie Ward, Authorized Representative, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

David W. Armbrust  
DAVID W ARMBRUST  
Notary Expires: 10/31/2014



DAVID W. ARMBRUST, Notary Public  
Residence - Summit County  
State Wide Jurisdiction, Ohio  
My Commission Expires Oct. 31, 2014

S yes  
P 2  
S /  
M No  
SC yes  
E yes  
INT R

(This area for notarial seal)

Prepared By: David Armbrust, PNC BANK NATIONAL ASSOCIATION PO BOX 5570, CLEVELAND, OH 44101 (866)622-4257

\*DWA\*PT25484\*06/20/2014 12:20:18 PM\* NTCC01NTCC00000000000000001018582\* ILCOOK\* xxxxxxxxxxx140883 ILSTATE\_MORT\_REL \*DWA\*PT25484\*

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## EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS:

THAT PART OF THE WEST HALF OF THE SOUTHWEST QUARTER LYING WEST OF THE EAST 20 ACRES THEREOF IN SECTION 29, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE WEST LINE OF SAID SECTION 29, SAID POINT BEING 773.85 FEET NORTH OF THE SOUTHWEST CORNER OF SAID SECTION; THENCE EAST AT RIGHT ANGLES TO THE SAID LINE 499.55 FEET; THENCE SOUTH 174.35 FEET; THENCE WEST 499.85 FEET TO THE WEST LINE OF SAID SECTION 29; THENCE NORTH TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Permanent Parcel Number: 18-29-300-004  
TODD MARTIN

7785 WOLF ROAD, LA GRANGE IL 60525  
Loan Reference Number : AM 22314250  
First American Order No: 8513749  
Identifier: f/FIRST AMERICAN LENDERS ADVANTAGE

 MARTIN  
8513749

FIRST AMERICAN LENDERS ADVANTAGE  
MORTGAGE



MORTGAGEDEED\_A



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