Doc#. 1418854041 fee: \$50.00

Doc#. 1418854041 fee: \$50.00

Pate: 07 07201403:51 AM Pg: 1 of 1

***Send All Notices to Assignee*

*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

RECORDING REQUESTED BY:

WELLS FARGO BANK, N.A. 1000 BLUE GENTIAN RD

MAC: X9998-018 EAGAN MN 55121

WHEN RECORDED MAIL TO: WELLS FARGO BANK, N.A. ASSIGNMENT TEAM

MAC: X9998-018 PO BOX 1629

MINNEAPOLIS MN 55440-9049

Prepared By:

HARATHI KRISHNAPPA

MERS ID: 100356180502 \ 25253 MERS Telephone: 1-888-679-6377

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR 1ST ADVANTAGE MORTGAGE, LIMITED LIABILITY COMPANY, DOING BUSINESS AS MORTGAGE SERVICES ILLINOIS, LIMITED LIABILITY COMPANY, ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026 FLINT, MI 48501. By these presents does convey, grant, bargain, sell, assign, transfer, and set over to: WELLS FARGO BANK, NA, 1 HOME CAMPUS, DES MOINES, IA 50329. The Mortgage described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$20429/.00 is recorded in the State of IL, County of Cook Official Records, dated 04/19/2006 and recorded on 04/25/2006, as Instrument No. 0671510085, in Book No., at Page No. and re-recorded 08/08/2006 as Instrument No. 0622020135, in Book No., at Page No.

Legal Description: LOT 531 AND THE SOUTH 1/2 OF LOT 532 IN FRANK DE LUGACH'S KEDZIE BEVERLY HILLS SUBDIVISION OF THAT PART OF THE WEST 1/2 OF TUF NORTHWEST 1/4 OF SECTION 13 TOWNSHIP 37 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOL COUNTY, ILLINOIS.

Property Address: 10459 S TROY ST CHICAGO, IL 60655

Parcel Identifier No: 24-13-105-022-0000

Original Mortgagor: MICHAEL G. NOONAN, AN UNMARRIED PENSON

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYE ("LMS, INC., AS NOMINEE FOR 1ST ADVANTAGE MORTGAGE, LIMITED LIABILITY COMPANY, DOING BUSINESS AS MORTGAGE SERVICES ILLINOIS, LIMITED LIABILITY

COMPANY, ITS SUCCESSORS AND ASSIGNS

Date: 07/03/2014

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR 15 C ADVANTAGE MORTGAGE, LIMITED LIABILITY COMPANY, DOING BUSINESS AS MORTGAGE SERVICES ILLINOIS, LINITED LIABILITY COMPANY, ITS SUCCESSORS AND ASSIGNS

By:

JANET L JONES, Assistant Secretary

STATE OF MN }
COUNTY OF Dakota } ss.

On 07/03/2014, before me, JASON P. BRUMM a Notary Public, personally appeared JANET L JONES personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

4P.B.

(Notary Name): JASON P. BRUMM My Commission Expires: 01/31/2016

