

UNOFFICIAL COPY

Doc# 1418857001 fee: \$52.00
Date: 07/07/2014 03:35 AM Pg: 1 of 3
Cook County Recorder of Deeds
*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

****RELEASE DEED****

77723-1

MAIL TO:

A.J. Smith Federal Savings Bank
14757 S. Cicero Avenue
Midlothian, IL 60445
ATTN: LOAN SERVICING

NAME & ADDRESS OF TAXPAYER:

032043234

Chicago Title

Know all Men by these Presents, That **A.J. SMITH FEDERAL SAVINGS BANK** formerly known as A.J. Smith Federal Savings and Loan Association, a Corporation existing under the laws of the United States of America For and in consideration of the payment of the indebtedness secured by the Mortgage Deed and **NOTE** hereinafter mentioned and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, CONVEY, RELEASE and QUIT CLAIM** unto

Marquette National Bank A/T/U/T/A dated February 14, 2000 and known as **TRsut# 15183**

of the County of Cook and State of Illinois, all the right in erest claim or demand whatsoever it may have acquired in through or by certain Mortgage Deed and **NOTE** bearing the date the 5th day of April, A.D. 2004, and recorded in the recorder's office of _____ County, in the State of Illinois in book _____ of record on page _____ as document no. 0411733181, and in book of record on page _____, as document No.

to premises therein described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

Permanent Index Number: 27-03-101-005

Property Address: 13546 Circle Drive Orland Park, IL 60462

situated in the County of _____ and State of Illinois together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, the said **A.J. SMITH FEDERAL SAVINGS BANK** has caused its Corporate Seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Vice President, the 30th day of May, A.D. 2014.

A.J. SMITH FEDERAL SAVINGS BANK

By _____

Susan Coleman Vice President

Attest _____

Nancy Mehall Assistant Vice President

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STATE OF ILLINOIS

County of COOK

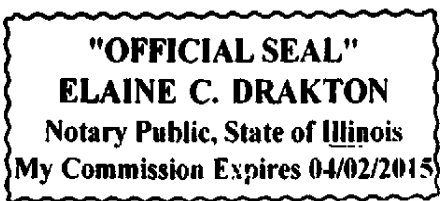
I, the undersigned, a Notary of Public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY**, that Vice President of the **A.J. SMITH FEDERAL SAVINGS BANK** and Asst. Vice President of said Corporation, personally known to me to be the same person whose names are subscribed to the foregoing instrument as such Vice President and Asst. Vice President respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said Corporate Secretary did also then and there acknowledge that he/she as custodian of the Corporate Seal of said Corporation, did affix the said Corporate Seal of the said Corporation to said instrument as his/her own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 30th day of May, 2014.

Elaine C. Drakton
Notary Public

This document was prepared by: **A.J. SMITH FEDERAL SAVINGS BANK**

IMPRESS SEAL BELOW:



Release Deed
By Corporation
A.J. Smith Federal Savings Bank
To

A.J. SMITH FEDERAL SAVINGS BANK
14757 S. Cicero Avenue
Midlothian, IL 60445

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LOT 34 IN BLOCK 4 IN ORLAND HILLS SECOND ADDITION , BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 IN SECTION 3, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE NORTH LINE SAID SECTION 3, 57.95 FEET WEST OF THE NORTHEAST CORNER SAID WEST 1/2 OF SECTION 3, AS MEASURED ALONG THE NORTH LINE SAID WEST 1/2 OF SECTION 3; SAID POINT BEING ALSO THE WESTERLY LINE OF THE ORIGINAL RIGHT OF WAY, CHICAGO AND STRAWN RAILROAD; RUNNING THENCE WEST ALONG THE NORTH LINE SAID WEST 1/2 OF SECTION 3, 2461.67 FEET TO THE EAST LINE 96TH AVENUE (US ROUTE 45), THENCE SOUTH ALONG THE EAST LINE SAID 96TH AVENUE, A DISTANCE OF 350 FEET AS MEASURED ON THE ARC OF A CIRCLE HAVING A RADIUS OF 31,252.26 FEET, THENCE SOUTHEASTERLY FROM SAID POINT 1593.41 FEET TO THE WESTERLY LINE ORIGINAL CHICAGO STRAWN RAILROAD; THENCE NORTHEASTERLY ALONG THE ARC OF THE CIRCLE HAVING A RADIUS OF 2897.93 FEET, 19.40 FEET TO A POINT OF TANGENCY; THENCE CONTINUING ALONG A STRAIGHT LINE TANGENT TO THE LAST DESCRIBED POINT 1263.82 FEET, TO A POINT OF CURVATURE TO THE NORTH; THENCE NORTHEASTERLY ALONG AN ARC OF A CIRCLE HAVING A RADIUS OF 2831.93 FEET, 651.50 FEET TO THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS, REGISTERED IN THE OFFICE OF REGISTRAR OF TITLES IN COOK COUNTY, ILLINOIS, AND 1419953 AND CERTIFICATE OF CORRECTION REGISTERED AS DOCUMENT NUMBER 1423361.

Cook County Clerk's Office