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Doc#: 1418815041 Fee: \$48.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/07/2014 10:07 AM Pg: 1 of 4

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional)
Phone: (800) 331-3282 Fax: (818) 662-4141

B. E-MAIL CONTACT AT FILER (optional)
CLS-CTLS_Glendale_Customer_Service@wolterskluwer.com

C. SEND ACKNOWLEDGMENT TO: (Name and Address) 13543 - JPMORGAN

CT Lien Solutions P.O. Box 29071 Glendale, CA 91209-9071	43637975 ILIL FIXTURE
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File with: Cook, IL

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE NUMBER
0909640141 4/6/2009 CC IL Ccof

1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS
Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13

2. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement

3. ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9
For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8

4. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law

5. PARTY INFORMATION CHANGE:
Check one of these two boxes:
This Change affects Debtor or Secured Party of record

AND Check one of these three boxes to:
 CHANGE name and/or address: Complete item 6a or 6b and item 7a or 7b and item 7c
 ADD name: Complete item 7a or 7b, and item 7c
 DELETE name: Give record name to be deleted in item 6a or 6b

6. CURRENT RECORD INFORMATION: Complete for Party Information Change - provide only one name (6a or 6b)

6a. ORGANIZATION'S NAME
Sasafrasnet Beep-Beep, LLC

6b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only one name (7a or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)

7a. ORGANIZATION'S NAME

OR

7b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME	SUFFIX
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)	

7c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY

8. COLLATERAL CHANGE: Also check one of these four boxes: ADD collateral DELETE collateral RESTATE covered collateral ASSIGN collateral

Indicate collateral:

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment)
If this is an Amendment authorized by a DEBTOR, check here and provide name of authorizing Debtor

9a. ORGANIZATION'S NAME
JPMorgan Chase Bank, N.A.

9b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

10. OPTIONAL FILER REFERENCE DATA: Debtor Name: Sasafrasnet Beep-Beep, LLC
43637975 0000620138 Sasafrasnet Beep-Beep, LLC

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UNOFFICIAL COPY**UCC FINANCING STATEMENT AMENDMENT ADDENDUM**

FOLLOW INSTRUCTIONS

11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form 0909640141 4/6/2009 CC IL Cook	
12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form	
12a. ORGANIZATION'S NAME JPMorgan Chase Bank, N.A.	
OR	
12b. INDIVIDUAL'S SURNAME	
FIRST PERSONAL NAME	
ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices - see Instruction item 13): Provide only one Debtor name (13a or 13b) (use exact, full name, do not omit, modify, or abbreviate any part of the Debtor's name); see Instructions if name does not fit

13a. ORGANIZATION'S NAME Sasafrasnet Beep-Beep, LLC				
OR	13b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):

Debtor Name and Address:

Sasafrasnet Beep-Beep, LLC - 13555 Bishops Court Suite 100, Brookfield, WI 53005

Secured Party Name and Address:

JPMorgan Chase Bank, N.A. - IL1-1145 P.O. Box 6026, Chicago, IL 60680-6026

15. This FINANCING STATEMENT AMENDMENT:

 covers timber to be cut
 covers as-extracted collateral
 is filed as a fixture filing

16. Name and address of a RECORD OWNER of real estate described in item 17 (if Debtor does not have a record interest):

17. Description of real estate:

Site 1 - 1355 West Diversey Parkway, Chicago IL 60614
Site 2 - 3201 West Montrose, Chicago IL
Site 3 - 3955 North Western Avenue, Chicago IL
Site 4 - 255 West Garfield Boulevard, Chicago IL 60621
Site 5 - 755 West Lawrence Avenue, Chicago IL 60640
Site 6 - 4300 South State Street, Chicago IL 60609
Site 7 - 1158 East 47th Street, Chicago IL 60653

Parcel ID:
14-29-303-001-0000.

18. MISCELLANEOUS: 43637975-JL-31 13543 - JPMORGAN CHASE-CHICA JPMorgan Chase Bank, N.A.

File with: Cook, IL 0000620138 Sasafrasnet Beep-Beep, LLC

Prepared by CT Lien Solutions, P.O. Box 29071, Glendale, CA 91209-9071 Tel (800) 331-3282

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EXHIBIT A
To
UCC FIXTURE FILING
naming

SASAFRASNET BEEP-BEEP, LLC,
an Illinois limited liability company,
as Debtor

and

JPMORGAN CHASE BANK, N.A.,
as Secured Party

LEGAL DESCRIPTION

Site 1 - 1355 West Diversey Parkway, Chicago, IL 60614

LOTS EIGHT (8), NINE (9), TEN (10) AND ELEVEN (11) IN BLOCK FIVE (5) OF THE SUBDIVISION OF BLOCKS FIVE (5) AND SIX (6) AND THE WEST HALF OF BLOCK SEVEN (7) OF THE SUBDIVISION OF BLOCK FORTY-FOUR (44) IN SHEFFIELD'S ADDITION TO CHICAGO OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

A.P.N. 14-29-303-001-0000

SITE 2- 3201 West Montrose, Chicago, IL

LOTS 1, 2, 3, 4 AND 5 IN BLOCK 1 AND THAT PART OF VACATED STREET NORTH OF AND ADJOINING SAID LOT 1 IN BLOCK 1 ALL IN ROSWELL BARBER'S ADDITION TO IRVING PARK, BEING A SUBDIVISION OF THE EAST HALF OF THE EAST HALF OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 14 TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

A.P.N. 13-14-407-018-0000

SITE 3- 3955 North Western Avenue, Chicago, IL

Lots Two (2), Three (3), Four (4) and Five (5) in Arthur T. McIntosh's Resubdivision of Lots Nine (9) to Sixteen (16) inclusive in Subdivision of Block Nine (9) in Subdivision of Section Nineteen (19), Township Forty (40) North, Range Fourteen (14) East of the Third Principal Meridian (3rd P.M.) (except the Southwest Quarter (SW1/4) of the Northeast Quarter (NE1/4) and the Southeast Quarter (SE1/4) of the Northwest Quarter (NW1/4) and the East Half (E1/2) of the Southeast Quarter (SE1/4) thereof).

ALSO

That part of Lot One (1) in Arthur T. McIntosh's Resubdivision of Lots Nine (9) to Sixteen (16) inclusive in Subdivision of Block Nine (9) in Subdivision of Section Nineteen (19), Township Forty (40) North, Range Fourteen (14) East of the Third Principal Meridian (3rd P.M.) except the Southwest Quarter (SW1/4) of the Northeast Quarter (NE1/4) and the Southeast Quarter (SE1/4) of the Northwest Quarter (NW1/4) and the East Half (E1/2) of the Southeast Quarter (SE1/4) thereof lying East of a line Fifty feet (50') East of and parallel to the West line of Section Nineteen (19) aforesaid, situated in the County of Cook, in the State of Illinois.

Excepting therefrom land conveyed to the City of Chicago in deed recorded as document 373789, described as: That part of Lot one (1) in Arthur T. McIntosh's Resubdivision of Lots Nine (9) to Sixteen (16) inclusive in the Subdivision of (except Street) Block Nine (9) in the Subdivision of Section 19, Township 40 North, Range 14, East of the Third Principal Meridian, (except the Southwest one-quarter (SW1/4) of the Northeast one-quarter (NE1/4)

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and the Southeast one-quarter (SE1/4) of the Northwest one-quarter (NW1/4), and the East one-half (E1/2) of the Southeast one-quarter (SE1/4) thereof), lying West of a line fifty (50) feet East of and parallel with the West line of Section 19, situated in the City of Chicago, County of Cook, in the State of Illinois.

A.P.N. 14-19-100-001-0000

SITE 4 - 255 West Garfield Boulevard, Chicago, IL 60621

LOTS 1, 2 AND 3 IN CURRAN'S SUBDIVISION OF LOTS 50 TO 54 INCLUSIVE, AND THE SOUTH 16 FEET OF LOT 55 IN SOUERBRY AND GRUS' SUBDIVISION OF LOT 28 IN SCHOOL TRUSTEES' SUBDIVISION OF SECTION 16 TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THAT PART OF LOTS 1 AND 2 TAKEN FOR WIDENING GARFIELD BOULEVARD, IN COOK COUNTY, ILLINOIS.

A.P.N. 20-16-102-001-0000

SITE 5- 755 West Lawrence Avenue, Chicago, IL 60640

Parcel 1:

All that part of Lot 1 lying South of Lawrence Avenue and Lawrence Avenue as projected Easterly and between the East line of Clarendon Avenue as opened and extended and the West line of Lincoln Park as established by decree of the Circuit Court of Cook County entered February 7, 1913, as Case Number 319320, entitled "Niels Buck v. Commissioners of Lincoln Park and others", in the subdivision of the North 4 acres of the East Half of the Northeast Quarter of Section 17, Township 40 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2:

That part of Lot 20 and the accretions thereto in Herdieu, Hoffman and Carson's Subdivision of the South 6 acres of the of the North 10 acres of the East Half of the Northeast Quarter of Section 17, Township 40 North, Range 14 East of the Third Principal Meridian, which lies East of the East line of Clarendon Avenue and West of the Westerly line of Lincoln Park, as established by decree of the Circuit Court of Cook County, in Case Number B-28093, and as shown on the plat recorded July 24, 1917 as Document Number 6159057 (excepting therefrom that portion conveyed in deed recorded November 12, 1980 as document 25662645), in Cook County, Illinois.

A.P.N.:

14-16-100-001-0000 (affects Parcel 1)

14-16-100-004-0000 (affects Parcel 2)

SITE 6 - 4300 South State Street, Chicago, IL 60609

LOTS 1 TO 5 BOTH INCLUSIVE, IN BLOCK 1 IN JACKSON'S SUBDIVISION OF THE NORTH 5 CHAINS OF THE SOUTH EAST QUARTER OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

A.P.N. 20-04-405-037-0000