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Recording Requested By:
WELLS FARGO HOME MORTGAGE



When Recorded Return To:
LIEN RELEASE DEPT
WELLS FARGO HOME MORTGAGE
MAC X9400-L1C
P.O. BOX 245018
MILWAUKEE, WI 53224

Doc#: 1418822002 Fee: \$42.00
RHSP Fee:\$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/07/2014 08:28 AM Pg: 1 of 3



RELEASE OF MORTGAGE

WFHM - CLIENT 512 #:26295261 "SHEHAN" Lender ID:635028 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS THAT WELLS FARGO BANK, N.A. successor by merger to WACHOVIA MORTGAGE, FSB fka WORLD SAVINGS BANK, FSB holder of a certain mortgage, made and executed by CATHERINE W SHEHAN, originally to WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK, in the County of Cook, and the State of Illinois, Dated: 08/12/2004 Recorded: 09/17/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0426129178, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14-17-310-049-1003
Property Address: 1400 WEST BELLE PLAINE #3, CHICAGO, IL 60613

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WELLS FARGO BANK, N.A. successor by merger to WACHOVIA MORTGAGE, FSB fka WORLD SAVINGS BANK, FSB
On June 18th, 2014

By: _____
TABITHA PORTER, Vice President
Loan Documentation

S Y/S
P 3
S 10
M 10
SC Y/S
E Y-S
INT 10


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RELEASE OF MORTGAGE Page 2 of 2

STATE OF Wisconsin
COUNTY OF Milwaukee

On June 18th, 2014, before me, KAREN LAZEWSKI, a Notary Public in and for Milwaukee in the State of Wisconsin, personally appeared TABITHA PORTER, Vice President Loan Documentation, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



KAREN LAZEWSKI
Notary Expires: 04/05/2018

KAREN LAZEWSKI
NOTARY PUBLIC
STATE OF WISCONSIN

(This area for notarial seal)

Prepared By:

Tabitha Porter, WELLS FARGO HOME MORTGAGE X9400-L1C, 11200 W PARKLAND AVE, MILWAUKEE, WI 53224 800-262-5294

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Legal Des.

LEGAL DESCRIPTION:

PARCEL 1: UNIT 1400-3 IN THE 1400 WEST BELLE PLAINE AVENUE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

THE EAST 15 FEET OF LOT 30 & ALL OF LOT 31 IN BLOCK 2 IN ASHLAND ADDITION TO RAVENSWOOD, A SUBDIVISION OF THAT PART SOUTHWEST OF GREENBAY ROAD OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 (EXCEPT THE SOUTH 325 FEET OF THE WEST 200 FEET THEREOF) OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 93393953; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2:

EASEMENTS FOR THE BENEFIT OF PARCEL 1 TO COME UPON, ACCESS, CROSS AND OTHERWISE ENJOY FOR RECREATIONAL PURPOSES STRIPS OF LAND NORTH OF AND ADJOINING SUBJECT LAND AS DESCRIBED AND SET FORTH IN DECLARATION OF CONDOMINIUM AFORESAID RECORDED AS DOCUMENT NUMBER 93393953, AS AMENDED.

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