

PREPARED BY:
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203

WHEN RECORDED MAIL TO:
UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Arcola Freeman

Loan Number: 00414830920637
MERS PHONE#: 1-888-679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): AMANDA P BLANCO-ROHDE AND GREGORY J ROHDE

Original Mortgagee(S): JPMORGAN CHASE BANK N A

Original Instrument No: 0624912085

Date of Note: 08/05/2006

Original Recording Date: 09/06/2006

Legal Description: See exhibit A attached

PIN #: 07-18-202-119-0000

County: Cook County, State of IL

Property Address: 2017 STANLEY CT SCHAUMBURG, IL 60194

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/08/2014.

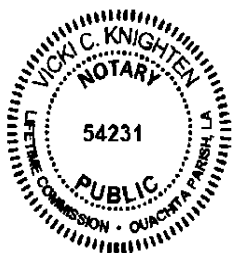
JPMORGAN CHASE BANK, N.A.

Arcola Freeman

By: Arcola Freeman
Title: Vice President

State of LA }
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arcola Freeman** and acknowledged the due execution of the foregoing instrument. Thus done and signed on **07/08/2014**.



Vicki C Knighten

Notary Public: Vicki C. Knighten
- 54231
My Commission Expires:
Lifetime Commission
Resides in: Ouachita

UNOFFICIAL COPY

Loan No.: 00414830020637

EXHIBIT "A"

PARCEL 1 UNIT NUMBER 4, AREA 5, LOT 5 IN SHEFFIELD TOWN UNIT NUMBER 4, BEING A SUBDIVISION OF PARTS OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 18, AND THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 17 TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 4, 1971 AS DOCUMENT 21699881 IN COOK COUNTY, ILLINOIS PARCEL 2 EASEMENT APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE AS SET FORTH IN THE PLAT OF SUBDIVISION RECORDED NOVEMBER 4, 1971 AS DOCUMENT 2169981 AND IN DECLARATION RECORDED OCTOBER 23, 1970 AS DOCUMENT 21298600 IN COOK COUNTY ILLINOIS

Property of Cook County Clerk's Office