

**ILLINOIS**

COUNTY OF COOK (A)  
LOAN NO. 1008761779



PREPARED BY: SECURITY CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:  
SECURITY CONNECTIONS, INC.  
240 TECHNOLOGY DRIVE  
IDAHO FALLS, ID 83401  
PH. (208)528-9895  
PARCEL NO. 07-08-102-023-1077

**RELEASE OF MORTGAGE**

The undersigned, **WELLS FARGO BANK, N.A., NOT IN ITS INDIVIDUAL OR BANKING CAPACITY, BUT SOLELY AS INDENTURE TRUSTEE ON BEHALF OF MSDWCC HELOC TRUST 2005-1**, located at 8742 LUCENT BLVD STE 300, HIGHLANDS RANCH, CO 80129, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Mortgage dated **JULY 24, 2004** executed by **NAELA SULTANA AND SYED AHMED AKA JAWEED SYED AHMED, HUSBAND AND WIFE**, Mortgagor, to **DISCOVER BANK**, Original Mortgagee, and recorded on **AUGUST 11, 2004** as Instrument No. **0422415028** of the record of Mortgages for **COOK (A) County, State of ILLINOIS**.

**SEE ATTACHED LEGAL DESCRIPTION**

Property Address: **1861 JAMESTOWN CIR HOFFMAN ESTATES IL 60195**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed this **JULY 07, 2014**.

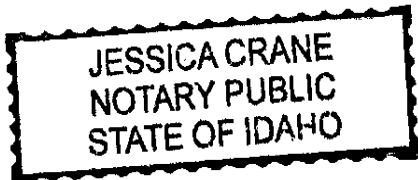
**WELLS FARGO BANK, N.A., NOT IN ITS INDIVIDUAL OR BANKING CAPACITY, BUT SOLELY AS INDENTURE TRUSTEE ON BEHALF OF MSDWCC HELOC TRUST 2005-1, BY SPECIALIZED LOAN SERVICING LLC, ITS ATTORNEY IN FACT**

Jared Pett  
**JARED PETT, ASSISTANT VICE PRESIDENT**

STATE OF IDAHO COUNTY OF BONNEVILLE ) ss.

On **JULY 07, 2014**, before me, **JESSICA CRANE**, personally appeared **JARED PETT** known to me to be the **ASSISTANT VICE PRESIDENT** of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

Jessica Crane  
**JESSICA CRANE (COMMISSION EXP. 01/29/2020)**  
NOTARY PUBLIC



# UNOFFICIAL COPY

SL8120112IM - LR - IL

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LEGAL DESCRIPTION: UNIT 3201 AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: LOTS 1 TO 15 BOTH INCLUSIVE; LOTS 17 AND 18; LOTS 20 THROUGH 24 BOTH INCLUSIVE AND OUTLOT 1, ALL IN BARRINGTON SQUARE UNIT THREE, BEING A SUBDIVISION OF PARTS OF THE NORTHEAST 1/4 OF SECTION 7 AND THE WEST 1/2 OF SECTION 8, ALL IN TOWNSHIP 41 NORTH, RANGE EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS ON NOVEMBER 16, 1971, AS DOCUMENT NUMBER 21713495; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THAT CERTAIN DECLARATION ESTABLISHED A PLAN OF CONDOMINIUM OWNERSHIP, MADE BY K-B BARRINGTON HOMES, INC., AS GRANTOR, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, ON NOVEMBER 26, 1971, AS DOCUMENT NUMBER 21-725050; AND AMENDED TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATION AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATION ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS, WHICH PERCENTAGE SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF EACH SUCH AMENDED DECLARATION AS THROUGH HEREBY, IN COOK COUNTY, ILLINOIS.