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RECORDATION REQUESTED BY: STATE BANK OF THE LAKES ANTIOCH 440 LAKE STREET ANTIOCH, IL 60002

WHEN RECORDED MAIL TO: STATE BANK OF THE LAKES ANTIOCH 440 LAKE STREET ANTIOCH, IL 60002



Doc#: 1418950005 Fee: \$44.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Affidavit Fee: \$2.00 Karen A.Yarbrough

Cook County Recorder of Deeds
Date: 07/08/2014 10:15 AM Pg: 1 of 4

FOR RECORDER'S USE ONLY

This Modification of Mortgage prepared by:
Lynn Haaker
STATE BANK OF THE LAKES
440 LAKE STREET
ANTIOCH, IL 60002

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated May 5, 2014 is made and executed between Marc Callero, not individually but as President of OIA Manager, Inc. Delaware Corporation, Trustee of the 125 S. Jefferson St. # Land Trust, whose address is 501 Silverside Road, Suite 87/40T, Wilmington, DE 19809 (referred to below as "Grantor") and STATE BANK OF THE LAKES, whose address is 440 LAKE STREET, ANTIOCH, IL 60002 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated May 5, 2009 (the "Mortgage") which has been recorded in Cook County, State of Illinois, as follows:

Mortgage and Assignment of Rents dated May 5, 2009, recorded as document numbers 0913955054 and 0913955055 on May 19, 2009, in the Office of the Cook County Recorder of Deeds, State of Illinois.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in Cook County, State of Illinois:

UNIT 2501 AND PARKING SPACE P-293 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PARK ALEXANDRIA CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED SEPTEMBER 26, 2003 AS DOCUMENT NO. 0326832189, IN THE NORTHWEST QUARTER OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THIS IS NOT HOMESTEAD PROPERTY

The Real Property or its address is commonly known as 125 S. Jefferson Street, Unit 2501 and Parking Space P-293, Chicago, IL 60601. The Real Property tax identification number is 17-16-107-037-1186 and 17-16-107-037-1556.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

The Note interest rate is hereby changed from 6.90% fixed to 5.00% fixed and the Note maturity date is hereby extended to May 5, 2019. All other terms and conditions remain the same.

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MODIFICATION OF MORTGAGE

Loan No: 46409-22882 (Continued) Page 2

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to 'ender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGE: HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO 115 TERMS. THIS MODIFICATION OF MORTGAGE IS DATED MAY 5, 2014.

GRANTOR:

125 S. JEFFERSON ST. #2501 LAND TRUST

OIA MANAGER, INC., Trustee of 125 S. Jefferson St. #2501 Land Trust

By:

Marc A. Callero, President/Treasurer of OIA Manager, Inc.

By:

Caroline Yalda Callero, Vice President/Secretary of Ola

Manager, Inc.

LENDER:

STATE BANK OF THE LAKES

William A. Battistone, Executive Vice President

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MODIFICATION OF MORTGAGE

(Continued) Loan No: 46409-22882 Page 3 TRUST ACKNOWLEDGMENT) SS) before me, the undersigned Notary On this Public, personally appeared Marc A. Callerb, President/Treasurer of OIA Manager, Inc., Trustee of 125 S. Jefferson St. #2501 Land Trust and Caroline Yalda Callero, Vice President/Secretary of OIA Manager, Inc., Trustee of 125 S. Jettason St. #2501 Land Trust, and known to me to be authorized trustees or agents of the trust that executed the Modification of Mortgage and acknowledged the Modification to be the free and voluntary, act and deed of the trust, by authority set forth in the trust documents or, by authority of statute, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this Modification and in fact executed the Modification on behalf of the trust. Residing at Dinois Notary Public in and for the State of OFFICIAL SEAL YOLANDA D. THOMPSON My commission expires Notary Public. State of Illinois My Commission Expires January 25, 2015 C/ort's Orrico

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MODIFICATION OF MORTGAGE (Continued)

Loan No: 46409-22882 Page 4 LENDER ACKNOWLEDGMENT Ullinois "OFFICIAL SEAL" EMMA L. SOLESKY NOTARY PUBLIC, STATE OF ILLINOIS) SS AY COMMISSION EXPIRES 02/22/2017 **COUNTY OF** 2014 before me, the undersigned Notary On this day of Public, personally apprared William A. Battistone and known to me to be the Executive Vice President, authorized agent for SIPIE BANK OF THE LAKES that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of STATE BANK OF THE LAKES, duly authorized by STATE BANK OF THE LAKES through its board of directors or otherwise, for the uses and purposes therein mentioned, and operath stated that he or she is authorized to execute this said instrument and in fact executed this said instrument on behalf of STATE BANK OF THE LAKES. Residing at AMUroch, IL Notary Public in and for the State of My commission expires 💉 LASER PRO Lending, Ver. 14.2.0.021 Copr. D+H USA Corporation 1937, 2014. All Rights Reserved. Cort's Office C:\CFI\LPL\G201.FC TR-12738 PI-43