Doc#. 1418954076 fee: \$50.00 UNOFFIC Apate: 07/08/2014/09:47 AM Pg: 1 of 2 dak County Regolder of Deeds *RHSP:\$9.00 RPRF:\$1.00 FEES Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A. 700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global

Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: A cola Freeman

Loan Number: 48005596/8

MERS ID#: 100010980000239354 MERS PHONE#: 1-888-679-6277

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,

INC. holder of a certain mortgage, whose partices, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ROLF V ZOELLER AND ARVENE M ZOELLER Original Mortgagee(S): THE FIRST NATIONAL BANK CF CHICAGO

Original Instrument No: 93697902

Original Recording Data: <u>39/01/1993</u> Date of Note: 08/24/1993

Legal Description: LOT 98 IN KOESTER AND ZANDER S SAUGANASH SUBDIVISION OF PART OF LOTS 1 TO 4 INCLUSIVE IN OGDEN AND JONES SUBDIVISION OF BRONSON'S TRACT IN CALDWELLS RESERVE IN TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN **COOK COUNTY, ILLINOIS.**

PIN #: 13-03-315-011 County: Cook County, State of J.

Property Address: 5831 N KENNETH AVE CHICAGO, IL 60646

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed or this date of 07/08/2014.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Arcola Freeman

arcola Freen

Title: Vice President

1418954076 Page: 2 of 2

UNOFFICIAL COPY

State of LA Parish of Ouachita

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared $Arcola\ Freeman$ and acknowledged the due execution of the foregoing instrument. Thus done and signed on 07/08/2014.

OTAR STATE OF THE STATE OF THE

Notary Public: Vicki C. Knighten

- 54231

Property of Cook County Clark's Office My Commission Expires: **Lifetime Commission**