

**PREPARED BY:**

JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203

**WHEN RECORDED MAIL TO:**

UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**SUBMITTED BY:** Arcola Freeman

Loan Number: 1078330662  
MERS ID#: **10019639900872745**  
MERS PHONE#: **1-888-679-6277**

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): RICHARD C ANDERSEN AND CAROL A ANDERSEN, TRUSTEES OF THE RICHARD C. ANDERSEN TRUST DATED OCTOBER 27, 2008 AND THE CAROL A. ANDERSEN TRUST DATED OCTOBER 27, 2008 AND RICHARD C. ANDERSEN, AS TRUSTEES OF THE CAROL A. ANDERSEN TRUST DATED OCTOBER 27, 2008

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC.

Original Instrument No: 1025326021

Date of Note: 08/26/2010

Original Recording Date: 09/10/2010

Legal Description: LOT TWO HUNDRED SIXTY TWO (262) IN PLUM GROVE COUNTRYSIDE UNIT NO. 10, BEING A SUBDIVISION OF PART OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTER OF TITLES OF COOK COUNTY, ILLINOIS, ON FEBRUARY 4, 1964, AS DOCUMENT NUMBER 2194151.

PIN #: 02-26-309-015-0000

County: Cook County, State of IL

Property Address: 2097 VERMONT ST ROLLING MEADOWS, IL 60008-2010

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/08/2014.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

*Arcola Freeman*

By: Arcola Freeman  
Title: Vice President

# UNOFFICIAL COPY

State of LA }  
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arcola Freeman** and acknowledged the due execution of the foregoing instrument. Thus done and signed on **07/08/2014** .



Notary Public: Vicki C. Knighten  
- 54231  
My Commission Expires:  
**Lifetime Commission**  
Resides in: Ouachita

Property of Cook County Clerk's Office