

PREPARED BY:
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203

WHEN RECORDED MAIL TO:
UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Arcola Freeman

Loan Number: 0041451145568
MERS PHONE#: 1-888-679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): DAVID G HOFFMANN AND JEANINE M HOFFMANN A/K/A JEANINE M HOFFMAN

Original Mortgagee(S): BANK ONE, N.A.

Original Instrument No: 0330022007

Date of Note: 08/30/2003

Original Recording Date: 10/27/2003

Legal Description: See exhibit A attached

PIN #: 17-09-410-014-1739

County: Cook County, State of IL

Property Address: 300 N STATE ST UNIT 4130 CHICAGO, IL 60610

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/07/2014.

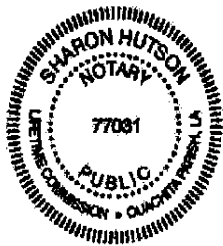
JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A.

Arcola Freeman

By: Arcola Freeman
Title: Vice President

State of LA }
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arcola Freeman** and acknowledged the due execution of the foregoing instrument. Thus done and signed on **07/07/2014**.



Sharon Hutson

Notary Public: Sharon Hutson -
77031

My Commission Expires:
Lifetime Commission
Resides in: Ouachita

UNOFFICIAL COPY

Loan Number: 00414511445568

EXHIBIT A

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS. TO WIT: PARCEL 1: UNIT 4130 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN MARINA TOWERS CONDOMINIUM, AND DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 24238692, IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS. PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBERS 24238690 AND 24238692, ALL IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office