

Recording Requested By &  
When Recorded Mail To:  
Provident Funding Associates, L.P.  
1235 N. Dutton Ave, Suite E  
Santa Rosa, CA 95401  
(800) 696-8199

**Assignment of Mortgage**

Property: 60 E SCOTT ST #704, CHICAGO, IL 60610  
Loan # REDACTED  
MIN: 1 REDACTED MERS Phone: 1-888-679-6377  
PIN: 17-03-110-011-1044

FOR VALUE RECEIVED, Mortgage Electronic Registration Systems, Inc. as nominee for Provident Funding Group, Inc., its successors and assigns, hereby grants, assigns and hereby assign and transfer to:

Provident Funding Associates, L.P.  
1235 North Dutton Avenue, Suite E  
Santa Rosa, CA 95401

Its successors or assigns, all its right, title and interest in and to a certain Mortgage executed by EUGENE P THOMAS AND LAURA L THOMAS, HUSBAND AND WIFE, and bearing the date of 2/18/09 and recorded on 4/29/09 in Book \*\*\*, Page \*\*\*, Instrument 0911957325, in the office of the Recorder of Cook County, State of Illinois This April 17, 2014.

Mortgage Electronic Registration Systems, Inc. as nominee for Provident Funding Group, Inc.

By \_\_\_\_\_  
Name: Susan D'Amico  
Title: Assistant Secretary

State of California  
County of Los Angeles

On April 17, 2014, before me, Hiroshi Alexander Koga, a Notary Public, personally appeared Susan Duong, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under penalty of perjury under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature \_\_\_\_\_  
Notary Public: Hiroshi Alexander Koga  
My commission expires: December 15, 2017



**UNOFFICIAL COPY**

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**EXHIBIT A:**

UNIT NUMBER 704 AS DELINEATED UPON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL PROPERTY (PARCEL):

LOTS 1 TO 5 INCLUSIVE IN PAULSEN'S SUBDIVISION OF LOTS 1 AND 2 IN BLOCK 6 IN H.O. STONE'S SUBDIVISION OF ASTOR'S ADDITION TO CHICAGO IN THE NORTH 1/2 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION CONDOMINIUM MADE BY LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED November 25, 1972 AND KNOWN AS TRUST NUMBER 38847, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON September 17, 1973 AS DOCUMENT 22480070 TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

FOR INFORMATION ONLY: 17-03-110-011-1044  
60 EAST SCOTT, UNIT 704 CHICAGO IL 60610

Property of Cook County Clerk's Office

298879L-SB