

PREPARED BY:
BMO Harris Bank N.A.
1200 Warrenville Road
Naperville Illinois 60563

WHEN RECORDED MAIL TO:
BMO Harris Bank N.A.
1200 Warrenville Road
Naperville Illinois 60563

SUBMITTED BY: Liudmila Chudina

Loan Number: XXXXXX4594

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **BMO Harris Bank N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MOLLY SCHRIVER, AN UNMARRIED WOMAN, AND ROBERT SCHRIVER, A MARRIED MAN, AS JOINT TENANTS

Original Mortgagee(S): BMO Harris Bank N.A.

Original Instrument No: 1212542070 Original Deed Book: N/A Original Deed Page: N/A

Date of Note: 04/25/2012 Original Recording Date: 05/04/2012

Legal Description: **LEGAL DESCRIPTION ATTACHED HERETO.**

PIN #: 14-20-105-055-1010 14-20-105-055-1037 County: Cook County, State of IL

Property Address: 3823 N ASHLAND UNIT 304 CHICAGO, IL 60613

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/07/2014.

BMO Harris Bank N.A.

Debbie Smith

By: Debbie Smith
Title: Vice President

State of Illinois }
County of DuPage }

This instrument was acknowledged before me on 07/07/2014 by Debbie Smith, Vice President of BMO Harris Bank N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Liudmila Chudina

Notary Public: Liudmila Chudina

My Commission Expires:

05/10/2016

Resides in: DuPage



UNOFFICIAL COPY



CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1410 008881185 UA

STREET ADDRESS: 3823 N ASHLAND

UNIT 304

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 14-20-105-055-1010

LEGAL DESCRIPTION:

PARCEL 1: UNIT 304 AND P-15, IN THE 3823 NORTH ASHLAND CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 17 AND 18 IN BLOCK 6 IN LAKE VIEW HIGH SCHOOL SUBDIVISION, A SUBDIVISION OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF SAID LOTS LYING WITHIN THE WEST 50 FEET OF SECTION 20 AFORESAID TAKEN FOR WIDENING OF ASHLAND AVENUE), WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED NOVEMBER 28, 2007, AS DOCUMENT 0733222072, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE S-3C, AS A LIMITED COMMON ELEMENT, AS SET FORTH IN THE DECLARATION OF CONDOMINIUM, AND SURVEY ATTACHED THERETO.