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Doc#: 1418912063 Fee: \$44.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 07/08/2014 02:35 PM Pg: 1 of 4

Stopport Cooperation of Cooperation ASSIGNMENT OF MOLTGAGE SONL OFFICE *******ABOVE SPACE FOR RECORDER'S USE ONLY*******

14-11873

UPON RECORDING MAIL TO:

DOCUMENT CONTROL DEPT.

Codilis & Associates, P.C.

15W030 North Frontage Road, Suite 100

Burr Ridge, IL 60527

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Prepared by and mail to: DOCUMENT CONTROL DEPT. Codilis & Associates, P.C. 15W030 North Frontage Road, Suite 100 Burr Ridge, IL 60527 (630) 794-5300 14-14-11873

MERS Phone Number: 1-888-679-6377 MIN Number: 1003426 1000817463 4

Above space for Recorder's Use Only ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as Nominee for Midwest Community Bank, its successors and assigns, a Corporation organized and existing under and by virtue of the laws of the State of Delaware, party of the first poin, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to PennyMac Loan Services, LLC, all interests in and under that certain Mortgage and all rights accrued or to accrue under said Mortgage dated 4/20/2012 executed by Anthony Smith

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for Midwest Community Bank, its successors and assigns. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 6/19/2012 as Document Number 1217134086 and which Mortgage covers the following described property, to-wit: (See Exhibit A)

PIN: 20-27-200-022-0000	
IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Assistant Secretary	
attested by its Assistant Secretary and its corporate seal of fixed hereto this 157 day of JULY , 20 14	
Mortgage Electronic Registration Systems, Inc. as Nominee for Midwest Community Bank, its successors and assigns By: Attest:	
Michael Drawdy Rob Schielocian	_
State of California Assistant Secretary Assistant Secretary	
County of Ventura On 114 before me, a notary public, personally appeared Michael Drawdy	

who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and who acknowledged to me that he executed the same in their authorized capacity, and by his signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY of PERJURY under the laws of the state of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

(Signature of Notary)



FRANK MICHAEL HOFF Commission # 1922568 Notary Public - California Los Angeles County

My Comm. Expires Jan 21, 2015

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ACKNOWLEDGMENT
State of California County of
On before me, Frank Michael Hoff, Notary Public (insert name and title of the officer)
personally appeared Reb Schreibman
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
Signature WITNESS my hand and official seal. FRANK MICHAEL HOFF Commission # 1922568 Notary Public - California Los Angeles County My Comm. Expires Jan 21, 2015
Continue of the continue of th

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EXHIBIT A

LOT 8 IN BLOCK 4 IN WALTER S. DRAY'S ADDITION TO PARK MANOR IN THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property or Cook County Clark's Office

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