

UNOFFICIAL COPY

Recording Requested By:
FIFTH THIRD BANK



When Recorded Return To:
LIEN RELEASE
FIFTH THIRD BANK
38 FOUNTAIN SQUARE PLAZA
MD# 1MOBB1
CINCINNATI, OH 45273-9276

Doc#: 1418922098 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/08/2014 03:04 PM Pg: 1 of 3



RELEASE OF MORTGAGE

FIFTH THIRD BANK #:0415286467 "MCGINTY" Lender ID:0030100/730281221 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that FIFTH THIRD MORTGAGE COMPANY holder of a certain mortgage, made and executed by KATHLEEN K MCGINTY, JONATHAN C MCGINTY, HUSBAND AND WIFE, originally to FIFTH THIRD MORTGAGE COMPANY, in the County of Cook, and the State of Illinois, Dated: 08/27/2012 Recorded: 09/21/2012 in Book/Reel/Liber: 00000 Page/Folio: 00000 as instrument No.: 1226512173, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 13-12-411-072-0000
Property Address: 5005 N. LINCOLN AVE APT 4, CHICAGO, IL 60625

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

FIFTH THIRD MORTGAGE COMPANY
On June 20th, 2014

By: 
Aaron Marcheski, Mortgage Operations Officer

CO 4
CO 3
CO 4
M 2
SC 7
E 4
INT 8/16

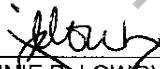
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RELEASE OF MORTGAGE Page 2 of 2

STATE OF Ohio
COUNTY OF Hamilton

On June 20th, 2014, before me, JENNIE D. LOWRY, a Notary Public in and for Hamilton in the State of Ohio, personally appeared Aaron Marcheski, Mortgage Operations Officer of FIFTH THIRD MORTGAGE COMPANY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



JENNIE D. LOWRY
Notary Expires: 10/23/2018



Prepared By:
Donna Nagel, FIFTH THIRD BANK 5001 KINGSLEY DRIVE, MD# 1MOBB1, CINCINNATI, OH 45227 800-972-3030

Property of Cook County Clerk's Office

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EXHIBIT A

LEGAL DESCRIPTION

Legal Description: PARCEL 1:

THAT PART OF LOT 21 IN TOWN OF BOWMANVILLE, IN IN THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 21; THENCE NORTH ON THE EAST LINE OF SAID LOT, 30 FEET; THENCE WEST OF A LINE PARALLEL WITH THE SOUTH LINE OF SAID LOT TO THE WESTERLY LINE THEREOF, THENCE SOUTHEASTERLY ON THE WESTERLY LINE THEREOF TO THE SOUTHWEST CORNER THEREOF; THENCE EAST ON THE SOUTH LINE TO THE PLACE OF BEGINNING; ALSO THE SOUTH 49 FEET OF THE NORTH 73 FEET OF THE SOUTH 103 FEET (MEASURED ALONG THE EAST LINE) OF LOT 21 IN TOWN OF BOWMANVILLE, ACCORDING TO THE MAP OF SAID TOWN RECORDED NOVEMBER 12, 1855 IN BOOK 98 OF MAPS, PAGE 20, AS DOCUMENT NUMBER 64427, IN THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ALSO LOT A IN KRUCHTEN'S SUBDIVISION OF LOT 23 AND 24 IN BOWMANVILLE IN THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ALSO LOTS 10, 11, 12, 13, AND 14 IN SCHUPP'S SUBDIVISION OF LOTS 20 AND 21 (EXCEPT THE SOUTH 103 FEET OF SAID LOT 21) IN BOWMAN'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ALSO THE NORTH 24 FEET OF THE SOUTH 103 FEET OF LOT 21 (MEASURED ON THE EAST LINE OF SAID LOT 21) IN TOWN OF BOWMANVILLE, AS PER PLAT RECORDED NOVEMBER 12, 1855 AS DOCUMENT 64427, IN COOK COUNTY, ILLINOIS ALL TAKEN AS A TRACT DESCRIBED AS FOLLOWS:

COMMENCING AT THE MOST NORTHERLY WEST CORNER OF SAID TRACT, THENCE SOUTH 0 DEGREES 23 MINUTES 16 SECONDS EAST, 91.17 FEET TO THE POINT OF BEGINNING, THENCE NORTH 89 DEGREES 46 MINUTES 18 SECONDS EAST, 51.54 FEET; THENCE SOUTH 0 DEGREES 13 MINUTES 42 SECONDS EAST, 17.63 FEET; THENCE SOUTH 89 DEGREES 46 MINUTES 18 SECONDS WEST, 51.49; THENCE NORTH 0 DEGREES 23 MINUTES 16 SECONDS WEST, 17.63 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR SUPPORT, ACCESS AND OTHER PURPOSES AS DESCRIBED AND DEFINED IN THE DECLARATION OF COVENANTS, CONDITION, RESTRICTIONS, EASEMENTS AND BY-LAWS FOR TOWNHOME ON THE SQUARE TOWNHOME ASSOCIATION RECORDED JANUARY 12, 2017 AS DOCUMENT 0701215042.

Permanent Index #'s: 13-12-411-117-0000 Vol. 333

Property Address: 5005 N. Lincoln Ave, Apt 4, Chicago, Illinois 60625