UNOFFICIAL CC

When Recorded Return To: JPMorgan Chase Bank, NA C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 1153320558



Doc#: 1418929051 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 07/08/2014 12:41 PM Pg: 1 of 1



ASSIGNMENT OF MORTGAGE

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON LANK AND TRUST CO., N.A., ITS SUCCESSORS AND ASSIGNS, WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI, 48501-2026, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203, ITS SUCCESSORS AND ASSIGNS. (ASSIGNEE).

Said Mortgage is dated 06/12/2013, and made by CARY BOLTON to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR WINTKUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A., ITS SUCCESSORS AND ASSIGNS at d recorded 07/05/2013 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book, Page, as Instrument 11: 18601084. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOT 4 (EXCEPT THE EAST 3 FEET THEREOF) AND THE FAST 27 FEET OF LOT 5 IN BLOCK 3 IN E.C. MAHONEYS TWIN CREEK VILLAGE, A SUBDIVISION OF THE WES'T HALF OF THE SOUTHEAST QUARTER OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 28-25-403-036-0000

Property is commonly known as: 2649 171ST STREET, HAZEL CREST 11 60429.

Dated on Ot / 17 / 2014 (MM/DD/YYYY)
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WINTRUST MORTGAGE, A
DIVISION OF BARRINGTON BANK AND TRUST CO., N.A., ITS SUCCESSORS AND ASSIGNS

Holston ASST. SECRETARY

STATE OF LOUISIANA PARISH OF OUACHITA

On 101/17/2014 (MM/DD/YYYY), before me appeared some personally known, who did say that he/she/they is/are the ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AUD TRUST CO., N.A., ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (o association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association). TODD C SYLVESTER

TODD C SYLVESTÉR #062367

Notary Public - State of LOUISIANA Commission expires: Upon My Death **OUACHITA PARISH LOUISIANA** MY COMMISSION IS FOR LIFE

NOTARY PUBLIC # 062367

Document Prepared By: JAMAI ASHOCA, JPMorgan Chase Bank, N.A., 780 Kansas Lane, Suite A, Monroe,

JPCAS 23872882 -- CHASE MIN 100031200011507487 MERS PHONE 1-888-679-6377 T1714061708 [C-1] FRMIL1



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