WARRANTY PER Single

BRIAN H. CUBBERLEY, a single man & SHARRON M. JONES, a single woman of the City of Chicago, State of Illinois, "GRANTOR," for and in consideration of Ten and 00/100 Dollars, and other good and valuable consideration, the receipt sufficiency of which is hereby acknowledged, CONVEY(S) WARRANT(S) to JAMES NAGLE & MARY NAGLE, a married couple from the City of Chicago, State of Illinois, the following described real estate:

Doc#: 1418933190 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00 Karen A.Yarbrough Cook County Recorder of Deeds Date: 07/08/2014 12:08 PM Pg: 1 of 3

SEE EXHIBIT "A" LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

COMMONLY KNOWN AS: 4733 N. Clark Street, Unit 3S, Chicago, Illinois 60640

PIN: 14-17-101-043-1011 & 14-17-101-043-1004

Situated in the County of Cook, STATE OF ILLINOIS. The Grantors hereby release and waive all rights under and by virtue of the homestead exemption laws of the STATE OF ILLINOIS.

SUBJECT TO: Covenants, conditions and restrictions of record, public and utility easements; existing leases and tenancies; and general real estate excess of the second installment of the year 2013 and subsequent years.

IN WITNESS WHEREOF, said Grantor has caused her name ω be signed to these presents on the day and year first above written.

written.	7	
BRIAN H. CUBBERLEY	SHARRON M. J	ONES d
Seller Seller	Seller	ronm fores
STATE OF ILLINOIS COUNTY OF COOK)	
I, the undersigned, a Notary Public in and for the said County, in the State, aforesaid, DO HEREBY CERTIFY SHARRON M. JONES and BRIAN H. CUBBERLEY ARE personally known to me, and whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act, for the uses and purposes set forth, Given under my hand and notarial seal this day of		
FIRST AMERICAN		
		- ·

File # 2540602

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REAL ESTATE TRANSFER TAX

20-Jun-2014

2925.00

1,170.00

CTA: 1,170.00

TOTAL: 4.095.01

14.17.101.043.1011 | 20140601605235 | 1.084.23.744

20-Jun-2014

20-Jun

Office

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EXHIBIT "A"

<u>LEGAL DESCRIPTION</u>

UNITS 3-S AND G-4 IN 4733 CHASE PARK COMMONS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 349 IN SHERIDAN DRIVE SUBDIVISION, BEING A SUBDIVISION OF THE NORTH THREE QUARTER OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THAT PART OF THE WEST HALF OF THE NORTHWEST QUARTER, WHICH LIES NORTH OF THE SOUTH 800 FEET THEREOF AND EAST OF GREENBAY ROAD, EXCEPT THAT PART OF LOT 349 BELOW ELEVATION 36.35 IN CITY OF CHICAGO VERTICAL DATUM, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF LOT 349, THENCE NORTH 86 DEGREES 54 MINUTES 27 SECONDS EAST (BEARINGS ARE ASSUMED FOR THE LEGAL PUPPOSES ONLY), ALONG NORTHERLY LINE OF SAID LOT 349, 8.99 FEET; THENCE SOUTH A DEGREES 2 MINUTES 23 SECONDS EAST, 0.85 FEET TO THE POINT OF BEGT/ANY/MG; THENCE NORTH 87 DEGREES 04 MINUTES 31 SECONDS EAST, 23.95 FEET; THENCE SOUTH 2 DEGREES 49 MINUTES 48 SECONDS EAST, 2.98 FEET; THENCE NOXTY, 86 DEGREES 57 MINUTES 5 SECONDS EAST, 28.60 FEET; THENCE SOUTH 3 DEGRUFS 2 MINUTES 55 SECONDS EAST, 6.48 FEET; THENCE NORTH 86 DEGREES 57 MINUTES 5 SECONDS EAST, 0.63 FEET; THENCE SOUTH 3 DEGREES 2 MINUTES 55 SECONS LAST, 9.50 FEET; THENCE SOUTH 86 DEGREES 47 MINUTES 45 SECONDS WEST, 5.34 FEFT, THENCE NORTH 3 DEGREES 2 MINUTES 23 SECONDS WEST, 0.13 FEET; THENCE SOUTH 87 DEGREES 4 MINUTES 31 SECONDS WEST, 1.55 FEET; THENCE SOUTH 3 DEG (E):S 2 MINUTES 23 SECONDS EAST, 0.13 FEET; THENCE SOUTH 86 DEGREES 47 MINUITS 45 SECONDS WEST, 46.28 FEET; THENCE NORTH 3 DEGREES 2 MINUTES 23 SECONDS (TEST, 19.16; TO THE POINT OF BEGINNING; AND EXCEPT THAT PART OF LOT 349 BELOW ELEVATION 36.35 IN CITY OF CHICAGO **VERTICAL DATUM, DESCRIBED AS FOLLOWS:**

COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 349, THENCE NORTH 86 DEGREES 29 MINUTES 44 SECONDS EAST ALGRES SOUTHERN LINE OF SAID LOT 349, 8.50 FEET; THENCE NORTH 3 DEGREES 2 MINUTES 15 SECONDS WEST, 0.76 FEET TO THE POINT OF BEGINNING; THENCE NORTH 3 DEGREES 3 MINUTES 19 SECONDS WEST, 19.14 FEET; THENCE NORTH 86 DEGREES 43 MINVIES 52 SECONDS EAST, 37.82 FEET; THENCE SOUTH 3 DEGREES 3 MINUTES 19 SECONDS EAST, 0.04 FEET; THENCE NORTH 86 DEGREES 43 MINUTES 52 SECONDS EAST (\$1.73 FEET; THENCE SOUTH 3 DEGREES 00 MINUTES 00 SECONDS EAST, 4.66 FEET, THEY CE 86 DEGREES 57 MINUTES 5 SECONDS EAST, 8.89 FEET; THENCE SOUTH 3 DEGINES 3 MINUTES 19 SECONDS EAST, 11.17 FEET; THENCE SOUTH 86 DEGREES 57 MINUTES SECONDS WEST, 29.03 FEET; THENCE SOUTH 3 DEGREES 3 MINUTES 19 SECONDS EAST, 2.74 FEET; THENCE SOUTH 86 DEGREES 43 MINUTES 52 SECONDS WEST, 24.2 (FE'T: TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS, WHICH SURVEY 15 ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0702615052, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Commonly known as: 4733 N. Clark Street, Unit 3S, Chicago, Illinois 60640

Permanent Index No.: 14-17-101-043-1011 & 14-17-101-043-1004

THIS DEED IS SUBJECT TO: COVENANTS, CONDITIONS, AND RESTRICTIONS OF RECORD; PUBLIC AND UTILITY LINES AND EASEMENTS; GENERAL REAL ESTATE TAXES FOR THE SECOND INSTALLMENT OF THE YEAR OF 2013 AND SUBSEQUENT YEARS WHICH ARE NOT YET DUE AND PAYABLE AT THE TIME OF CLOSING.