JNOFFICIAL COPY Recording Requested By: CHARTER ONE BANK, N.A.

When Recorded Return To:

CHARTER ONE BANK, N.A. **CONSUMER FINANCE OPERATIONS** ONE CITIZENS DRIVE (RJW215) RIVERSIDE, RI 02915



Doc#: 1419044045 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 07/09/2014 12:11 PM Pg: 1 of 3







CHARTER ONE BANK, N.A. #:450/802597 "ZHANG" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Rt S Citizens, N.A., f/k/a Citizens Bank, N.A., s/b/m to CHARTER ONE BANK, N.A. holder of a certain mortgage, made and executed by JIE HUI ZHANG AND ALZHU, ZHANG, HUSBAND AND WIFE, originally to CHARTER ONE BANK, N.A., in the County of Cook, and the State of Illinois, Dated: 02/16/2007 Recorded: 03/14/2007 in Book/Reel/Liber: N/A Page/Folio: N/A s instrument No.: 0707306047, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17-21-432-023-0000

Property Address: 2109 SOUTH TAN COURT UNIT C, CHICAGO, IL 60616

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

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RELEASE OF MORTGAGE Page 2 OF 2 FFICIAL COPY

RBS Citizens, N.A., f/k/a Citizens Bank, N.A., s/b/m to CHARTER ONE BANK, N.A. On <u>June 20th, 2014</u>

STATE OF Rhode Island COUNTY OF KENT



On June 20th, 2014 before me, ELIZABETH DELUCA, a Notary Public in and for the city/town of WARWICK in the State of Rhode Island, personally appeared James M Williams, Duly Authorized of CHARTER ONE BANK, N.A., personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, and that such individual(s) made such appearance before the undersigned in the city/town of WARWICK.

WITNESS my hand and official seal,

ELIZABETH DELUCA

Notary Expires: 03/07/2018 #750315

(This area for notarial seal)

Prepared By: Elizabeth Deluca, CHARTER ONE BANK, N.A. 1 CITIZENS DRIVE, RJW 215, RIVERSIDE, RI 02915 (888) 708-3411

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UNOFFICIAL COPY

EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

LOT 21 IN SANTA FE GARDEN UNIT 2, BEING A RESUBDIVISION OF PART OF BLCCKS 25, 40 AND 41 AND THE VACATED STREETS AND ALLEYS LYING WITHIN AND ADJOINING SAID BLOCKS IN CANAL TRUSTEES' NEW CUBDIVISION OF BLOCKS IN THE EAST FRACTION OF THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 21, TOGETHER WITH THAT PART OF LOT 65 IN CHINA TOWN SQUARE SUBDIVISION AND THAT PART OF LOT 18 IN JADE GARDEN UNIT 1 SUBDIVISION, ALL IN TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Parcel Number: 17-21-432-023-0000 AI ZHU ZHANG AND JIE HUI ZHANG, HER HUSBAND, NOT AS JOINT TENANTS, NOT TENANTS IN COMMON, BUT AS TENANTS BY THE ENTIRETY

2109 SOUTH TAN COURT UNIT C, CHICAGO IL 60616 Loan Reference Number : |8586844/CPRIPD

First American Order No: 11380532

Identifier: f/FIRST AMERICAN LENDERS ADVANTAGE T'S OFFICE

ZHANG 11380532

IL

FIRST AMERICAN LENDERS ADVANTAGE MORTGAGE