

UNOFFICIAL COPY



RECORDING REQUESTED
AND PREPARED BY:
EverBank
301 W Bay Street
Jacksonville, FL 32202
(800) 669-9721
BRANDON A RIGGINS - EVERHOME

Doc#: 1419013001 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/09/2014 08:31 AM Pg: 1 of 2

And When Recorded Mail To:
Green Tree Servicing LLC
P.O. Box 15008
7360 S. Kyrene Rd. Ste 101
Tempe AZ 85283

Space above for Recorder's use

Customer#: 1 Service#: 291060 ASX
Loan#: 9000851421




ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **EVERBANK, AS SUCCESSOR BY MERGER TO EVERHOME MORTGAGE COMPANY, 301 WEST BAY STREET, JACKSONVILLE, FL 32202-0000**, by these presents does convey, grant, bargain, sell, assign, transfer and set over to: **GREEN TREE SERVICING LLC, 7360 SOUTH KYRENE ROAD, T314, TEMPE, AZ 85283-0000**, the described Mortgage, with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for **\$114,750.00** is recorded in the State of **ILLINOIS**, County of **COOK** Official Records, dated **FEBRUARY 04, 2003** and recorded on **FEBRUARY 27, 2003**, as Instrument No. **0030276141**, in Book No. **5476**, at Page No. **0105**.

Original Mortgagor: **AARON J STURGILL AND ANN MARIE STURGILL HUSBAND AND WIFE**. Original Mortgagee: **BANGGROUP MORTGAGE CORPORATION**. Legal Description: **See Attached Exhibit**. Property Address: **10445 S MANSFIELD 1A, OAK LAWN, IL 60453-0000. PIN# 24172170201025**.

Date: MAY 13 2014

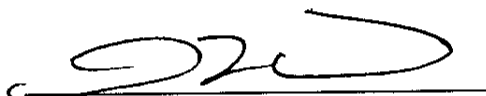
EVERBANK, AS SUCCESSOR BY MERGER TO EVERHOME MORTGAGE COMPANY

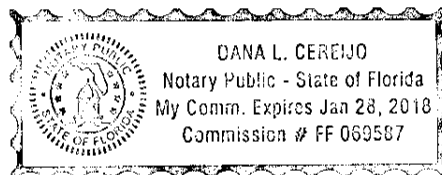
By: 
Emily Beinkampen, Vice President

State of FLORIDA }
County of DUVAL } ss.

On MAY 13 2014, before me, **Dana L Cereijo**, a Notary Public, personally appeared **Emily Beinkampen**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **FLORIDA** that the foregoing paragraph is true and correct.

Witness my hand and official seal.


(Notary Name): **Dana L Cereijo**



S ✓
P ✓
S ✓
M ✓
BC ✓
E ✓
INT ✓

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EXHIBIT "A"

LEGAL DESCRIPTION

LOAN NO.: 9000851421

UNIT 1A AND G10 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CONNEMARA CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 26014773 IN THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 24-17-217-020-1001

24-17-217-020-1025

§ 401

10445 S. MANFIELD UNIT 1A

OAK LAWN, IL 60458

Cook County Clerk's Office