

UNOFFICIAL COPY

Recording Requested By:
WELLS FARGO HOME MORTGAGE

When Recorded Return To:
LIEN RELEASE DEPT
WELLS FARGO HOME MORTGAGE
MAC X0501-022
P.O. BOX 50005
SAN BERNARDINO, CA 92412



Doc#: 1419018000 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/09/2014 08:10 AM Pg: 1 of 3

RELEASE OF MORTGAGE

WFHM - CLIENT 708 #: 0259072031 "VALENCIA-CABREROS" Lender ID: F20331/68053721 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WELLS FARGO FINANCIAL ILLINOIS, INC. holder of a certain mortgage, made and executed by GLORIA C VALENCIA AND WILHELMINA VALENCIA-CABREROS AND PATRICK C CABREROS, originally to WELLS FARGO FINANCIAL ILLINOIS, INC., in the County of Cook, and the State of Illinois, Dated: 01/21/2008 Recorded: 03/06/2008 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0806615033, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference made A Part Hereof

Assessor's/Tax ID No. 14-07-408-060-0000
Property Address: 1654 CARMEN AVE, CHICAGO, IL 60640

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WELLS FARGO FINANCIAL ILLINOIS, INC.
On March 19th, 2014

By: 
SHARON RENEE ELIKER, Vice
President

S yes
P 3
S ✓
M no
SC yes
E yes
INT ✓

UNOFFICIAL COPY

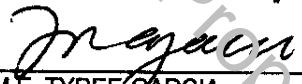
RELEASE OF MORTGAGE Page 2 of 2

STATE OF California
COUNTY OF San Bernardino

On March 19th, 2014 before me, M.E. TYREE-GARCIA, Notary Public, personally appeared SHARON RENEE ELIKER, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal,


M.E. TYREE-GARCIA
Notary Expires: 08/06/2014 #1398428



(This area for notarial seal)

Prepared By:
Toylen Clarrett, WELLS FARGO HOME MORTGAGE X1501-022, 1003 E BRIER DR, San Bernardino, CA 92408 800-572-3358

Property of Cook County Clerk's Office

UNOFFICIAL COPY

**ADDENDUM A
TO
MORTGAGE**

Description of Property

The land referred to in this policy is situated in the STATE OF ILLINOIS, COUNTY OF COOK, CITY OF CHICAGO, and described as follows:

PARCEL 1: LOT 25 IN ORR'S PARK OF ANDERSONVILLE BEING PART OF SECTION 7 AND 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOT 25 (EXCEPT THE EAST HALF (1/2) THEREOF) IN ORR'S PARK OF ANDERSONVILLE BEING PART OF SECTION 7 AND 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

~~APN #: 14-07-408-060-0000~~

APN # 14-07-408-060-0000