

# UNOFFICIAL COPY

Recording Requested By:  
WELLS FARGO BANK, N.A.



When Recorded Return To:  
LIEN RELEASE DEPT  
WELLS FARGO BANK, N.A.  
HOME EQUITY SERVICING OPS  
P.O. BOX 31557  
BILLINGS, MT 59107

Doc#: 1419019037 Fee: \$42.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 07/09/2014 10:28 AM Pg: 1 of 3



## RELEASE OF MORTGAGE

WF HOME EQUITY #: 65061495790001 "WONG" Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**


KNOW ALL MEN BY THESE PRESENTS that WELLS FARGO BANK, N.A. holder of a certain mortgage, made and executed by WAYNE W WONG AND DOUGLAS A ROBERTS, originally to WELLS FARGO BANK, N.A., in the County of Cook, and the State of Illinois, Dated: 06/20/2007 Recorded: 07/30/2007 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0721115052, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14-08-419-076-1005  
Property Address: 843 W GUNNISON STREET APT BW, CHICAGO, IL 60640

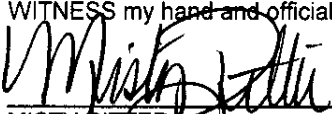
IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

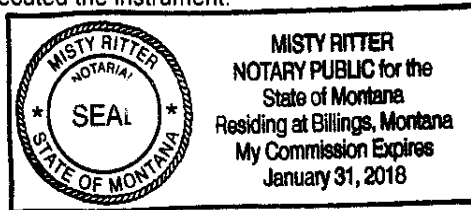
WELLS FARGO BANK, N.A.  
On June 24th, 2014

By:   
MICHAEL S JOHNSON, Vice  
President Loan Documentation

STATE OF Montana  
COUNTY OF Yellowstone

On June 24th, 2014, before me, MISTY RITTER, a Notary Public, personally appeared MICHAEL S JOHNSON, Vice President Loan Documentation, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,  
  
MISTY RITTER  
Notary Expires: 01/31/2018



S type  
P 3  
S N  
M N  
SC yes  
E yes  
INT aw

(This area for notarial seal)

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RELEASE OF MORTGAGE Page 2 of 2

Prepared By:

Naomi E Wonders, WELLS FARGO BANK, N.A. 2324 OVERLAND AVE, MAC# B6955-014, BILLINGS, MT 59102-6401 866-439-3557

Property of Cook County Clerk's Office

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## EXHIBIT A

THE REAL ESTATE COMMONLY KNOWN AS 841-843 WEST GUNNISON, UNIT # 843-BW, CHICAGO, ILLINOIS, SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, BEING LEGALLY DESCRIBED AND MADE A PART HEREOF: PARCEL 1: UNIT # 843-BW IN THE PARK ARAGON CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 55 AND (EXCEPT THE WEST 33 1/3 FEET THEREOF) OF LOT 56 IN SNOW AND DICKINSON'S SUBDIVISION OF THE SOUTH ACRES OF THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 99701339, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE G-4, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NO. 99701339. GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN. SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.

Clerk's Office