# **UNOFFICIAL COPY**

SPECIAL WARRANTY DEED ILLINOIS STATUTORY CORPORATION



Doc#: 1419022011 Fee: \$44.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Affidavit Fee: \$2.00 Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 07/09/2014 08:21 AM Pg: 1 of 4

Preparer File: REO L 13 2964

FATIC No.:

THE GRANTOR, Fannie Mae A/K/A Federal National Mortgage Association, P.O. Box 650043, Dallas, Texas 75265-0043, a corporation created and existing under and by virtue of the laws of the State of TX and duly authorized to transact business in the state of IL, for and in consideration of ien and 00/100 Dollars, and other good and valuable consideration, in hand paid, and pursuant to authority given by the Boar J of Directors of said corporation, CONVEY(S) and WARRANT(S) to Micky Thakk of 4601 Touhy Ave #807, Lincolnword, IL. 60712 of the County of Cook, the following described Real Estate situated in the County of Cook in the State of IL. to with

See Exhibit "A" attached horeto and made a part hereof

#### SUBJECT TO:

Grantor, for itself and its successors and assigns, hereby covenants and represents that it has not done, or suffered to be done, anything whereby the premises herby conveyed is, or may be, in any manner encumbered or charged, except as recited herein, and that it will warrant and defend the premises again all persons lavifully claiming by, through or under the grantor.

Permanent Real Estate Index Number(s):

10-34-102-022-1091 Vol. 0129

Address(es) of Real Estate:

4601 West Touhy Avenue Lincolnwood, Illinois 60712

T 08#

FIRST AIMENIONS

In Witness Whereof, said party of the first part has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its Attorney In Fact for Fannie Mae A/K/A Federal National Mongaça Association, and attested by its this:

Fannie Mae A/K/A Federal National Mertgage Association

Kenneth J. Johnson, Attorney In Fact for Fannie Mae A/K/A Federal National Mortgage Association

 REAL ESTATE TRANSFER TAX
 27-Jun-2014

 COUNTY:
 0.00

 ILLINOIS:
 0.00

 TOTAL:
 0.00

 10-34-102-022-1091
 20140601607972
 1-179-533-056





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STATE OF ILLINOIS, COUNTY OF \_\_\_\_\_\_\_SS

I, the undersigned, a Notary Public in and for said County and State aforesaid, DO HEREBY CERTIFY, that Kenneth J. Johnson, personally known to me to be the Attorney In Fact of the Fannie Mae A/K/A Federal National Mortgage Association and , personally known to me to be the Attorney In Fact for Fannie Mae A/K/A Federal National Mortgage Association of said corporation, and personally known to me to be the same person(s) whose name(s) are subscribed to the forgoing instrument, appeared before me this day in person and severally acknowledged that as such that Kenneth J. Johnson and they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this

2 day o

, 20 /



Exempt under provisions of parag ar

Section 32-45, real estate transfer tax law.

Office Office

Signature of Buyer, Seller, or Representative

Prepared by: Johnson, Blumberg, & Associates, LLC 230 W. Monroe Street, Suite 1125 Chicago, Illinois 60606

Mail to: Micky Thakker 4601 Touhy Ave #807 Lincolnwood, IL, 60712

Name and Address of Taxpayer:
Micky Thakker O.

4601 West Touhy Avenue
Lincolnwood Illinois 60712

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### Exhibit "A" - Legal Description

PARCEL 1:

UNIT 807 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LINCOLNWOOD SUITES CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 23545366 IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR PARKING PURPOSES IN AND TO PARKING SPACE 101 AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT "A" TO THE SAID DECLARATION, IN COOK COUNTY, ILLINOIS.



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# **UNOFFICIAL COP**



First American Title Insurance Company

5215 Old Orchard Road Skokie, IL 60077 Phone: (847)470-3190 Fax: (866)524-3882

### STATEMENT BY GRANTOR AND GRANTEE

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other

entity recognized as a person and authorized to do business or acquire title to real estate under the laws	
of the State of Illinois.	
Dated: June 25 2014 Signature:	
Grantor or Agent	
Subscribed and sworing before me by the said	
Notary Public	
The grantee or his agent affirms and verifies that the name of the grantee shown on the deed or	
foreign corporation authorized to do husiness of accounts and held title to make the corporation or	
partnership authorized to do business or acquire and hold title to real estate in Illinois, a recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.	
laws of the State of Illinois.	
Dated: June 25, 2014 Signature:	
Granies or Agent	
Subscribed and sworn to before me by the said, affiant, on, affiant, on	
Notary Public	
Note: Any person who knowingly submits a false statement concerning the identity of a grantice shall be	
guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent	
(Attach to deed or ABI to be recorded in Cook County, Tilingia, 15	
(Attach to deed or ABI to be recorded in Cook County, Illinois, if exempt under the provisions of Section 4	

