## UNOFFICIAL CC

RECORDATION REQUESTED BY: FIRST AMERICAN BANK P.O. BOX 307 201 S. STATE STREET HAMPSHIRE, IL 60140

WHEN RECORDED MAIL TO: FIRST AMERICAN BANK P.O. BOX 307 201 S. STATE STREET HAMPSHIRE, IL 60140

1419026025 Fee: \$40.00 AHSP Fee: \$9.00 APAF Fee: \$1.00 Cook County Recorder of Deeds Karen A. Yarbrough Date: 07/09/2014 09:55 AM Pg: 1 of 2

, to the premise therein described as follows, situated the

SEND TAX NOTICES TO: Gregg Cricwaert Alexandra Callewaert

10535 Amber Line Orland Park, IL 60167

FOR RECORDER'S USE ONLY

This Release of Mortgage or Trust Coed by Corporation (Illinois) prepared by: Lynda Sabani, Loan Processing Mgr. First American Bank **80 Stratford Drive** Bloomingdale, IL 60108

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS) FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the roces thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REI IISE, RELEASE, CONVEY, and QUIT CLAIM unto Gregg Callewaert and Alexandra Callewaert, 10535 Amber Jane, Orland Park, IL. 60467, his/her, their heirs, legal representatives and assigns, all the right, title, interest paim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 1st Day of November, 2007, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_\_ as document no. 0732404039 \_\_\_\_\_, to the premise therein describe of records, on page

County of Cook, State of Illinois, to wit:

## **EXHIBIT A**

together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 27-32-212-004-0000 Address(es) of premises: 10535 AMBER LANE ORLAND PARK, IL

30X 334 CT

1419026025 Page: 2 of 2

## **UNOFFICIAL C**

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

Witness Our hand and seal, this6TH	day ofJUNE	2014 Branch Wardenseal
GEORGIA HORKS This Instrument was prepared by EIRST AN HAMPSHIRE, IL 60140. B HOWLE	(Name & Title)  MERICAN BANK, P.O. BO.	AVP BRANCH MANACED
COUNTY OF KANE	) )ss )	OFFICIAL SEAL. LALFIEN SILLINGS NOTARY PLEILS - STATE OF ELINOIS MY COMMISSION FRANCE - 1200417
AVP BRANCH MANAGE , authorize instrument and acknowledged said instrument to	and known ad agent for the Lender that	ersigned Notary Public, personally to me to be the executed the within and foregoing
mentioned, and on oath stated that they are auth is the porporate seal of said tender.	d of directors or otherwise, horized to execute this said	for the uses and nurnoons therein
mentioned, and on oath stated that they are auth is the corporate seal of said tender.  By  LERIA PRO LINE DOOR CODE. THE PROOF CODE.	d of directors or otherwise, horized to execute this said	for the uses and purposes therein instrument and that the seal affixed

LOT 45 IN EAGLE ESTATES UNIT FIVE, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 32, ALSO THE WEST 2 OF THE NORTHEAST 4 OF SECTION 32 (EXCET) THE NORTH 60 ACRES THEREOF), TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.