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Doc#: 1419144118 Fee: \$60.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 07/10/2014 04:45 PM Pg: 1 of 2

RECORD AND RETURN TO: FLAGSTAR BANK 5151 CORPORATE DRIVE TROY, MI 48098

(SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY) ASSIGNMENT OF DEED OF TRUST/MORTGAGE KNOW ALL MEN BY THESE PRESENTS

STATE OF II LINOIS

Loan#

502128838

COUNTY OF Cook County

Min#

100052550212883853

That, Flagstar Bank, FSB its successors and assigns, which has an address and phone number of 5151 Corporate Drive Troy, MI 48098 (Assignor) acting herein by and through a duly authorized officer, does assign its interest in the Deed of Trust/Mortgage executed by MIGUEL TRUEBA securing the amount of \$129,520.00 dated, 06/23/2008 and recorded 06/30/08 as DOCUMENT NO. +0818233056, which was resurded on the lot(s) or parcel(s) described therein situated in the City of PALATINE, County of Cook Coving, State of ILLINOIS

SEE ATT ACHED FOR LEGAL DESCRIPTION

Commonly Known As:

950 N COUNTRY SIDE DR APT 207, PALATINE, IL, 60067-0000

For good, valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and delifier to its successors and assigns US GOAK Nothing ASSOCIATion * which has an address of 3974 In Idan Ave Suite 20, Defend Vy 1404 (A 35) GNEE) all interest in and title to said Deed of Trust/Mortgage, together with all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land. *rofinits individual Capacity but polely as TRustee of OWS RemicTRust 2014-1
TO HAVE AND TO HOLD unto said Assignee said above described Deed of Trust/Mortgage, together with all and singular the liens, rights, equities, title and estate in said ... al estate therein described securing the payment thereof, or otherwise.

On 3/27/2014

Flagstar Bank, FSC, 5151 Corporate Drive,

Troy, MJ 48098

ITS: Vice President

WITNESSES:

STATE OF MICHIGAN

COUNTY OF OAKLAND

ACKNOWLEDGEMENT

On 03/27/2014 before me, Notary Public, appeared Misty Luv McMahan, Vice President personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is (are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(les) that by his/her/their signature(s) on the instrument, the individual(s) or the person upon behalf of which the individual(s) or the person upon behalf of which the individual(s) acted, executed the instrument, and that such individual make such appearance before the undersigned in the City of Troy, MI

Drafted By: Randall Lynn **FLAGSTAR BANK** 5151 CORPORATE DRIVE TROY, MI 48098 (248)312-2000

Mail Støp: W-535-1

MANEY I TESTER

NOTARY PUBLIC, WAYNE COUNTY, MICHIGAN ACTING IN ______COUNTY ACTING IN

MY COMMISSION EXPIRES JULY 14, 20

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502128838

LEGAL DESCRIPTION:

UNIT 950-207 IN THE WOODS AT COUNTRYSIDE CONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY OF PART OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AUGUST 30, 2007 AS DOCUMENT NUMBER 0724215072, AS AMENDED TIME, SCOOK C.

COOK FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IT COOK COUNTY, ILLINOIS.