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Doc#; 1419150056 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A.Yarbrough

Cook County Recorder of Deeds
Date: 07/10/2014 03:16 PM Pg: 1 of 3

Full Satisfaction And Release of Mortgage

				n No. xxxxxxx0045	
a corporation existing un	der the lay's of the Unit	ed States of Am	erica		
for and in consideration of all the notes thereby sec CONVEY, RELEASE at a single person	of the payment of the indeb cured, and of the sum of or and QUIT CLAIM unt 1 June 19	tedness secured by the ne dollar, the receipt v an E. Fishbeck,	Mortgage here hereof is here a single	inafter mentioned, and the cance by acknowledged, does hereby l person and Ann Christo	llation of REMISE, ophersen
of the County of right, title, interest, claim	Cook n or demand whatsoever it	and State of may have acquired in,	Illi through or by a	nois a certain Mortgage dated the	, all the
13th day of	March	O, , A	.D. 20 0 9	, and recorded in the Recorder's	Office of
Cook	County, in	the State of 7.1	linois		, in book
of records, on	page	, as document No.	091005602	, and a certain A	ssignment
of Rents dated the	day of		0	20 , and recorded in the R	tecorder's
Office of	Count	y, in the State of		Tie	, in
book the premises therein der PIN #11-32-124-	of records, on page scribed, as follows, to-wit: 012-0000	, as docum	ent No.	Office	, to

Legal Description Attached

Address: 1221 W. Farwel situated in the city State of Illinois appertaining.	L Avenue, CHicago, IL 60626 of Chicago , together with all th	. County or	Cook nd privileges thereunto	and belonging or
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its corporate seal to be hereto affixed, and has caused its name to be

signed to these presents by its

President, and attested by its

Assistant Secretary, this

27th day of

May

A.D., 2014

ATTEST:

Walter G. Hartfelder,

President

STATE OF

COUNTY OF

Illinois

Christine A. Richards

the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Walter G. Hartfelder

personally known to me to be the

President of

North Side Federal Savings & Loan

a corporation, and

Julia G. Castrejon

personally known to me to be the Assistant

Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this

27th

A.D. 20 14

Notary Public

THIS INSTRUMENT WAS PREPARED BY:

North Side Federal Julia G. Castrejon 5159 N. Clark Street Chicago, IL 60640-2829

OFFICIAL SEAF CHRISTINE A RICH ARDS Notary Public - State or utir.oic My Commission Expires Nov 01 2015

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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THE WEST 30 FEET OF LOT 25 IN BLOCK 6 IN L. E. INGALL'S SUBDIVISION OF BLOCKS 5 AND LEGAL DESCRIPTION 6 IN CIRCUIT COURT PRITITION OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE NORTHEAST FRACTIONAL 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD COUNTY COUNTY CONTROL OFFICE PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.