## **UNOFFICIAL COPY**



Doc#: 1419150057 Fee: \$42.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 07/10/2014 03:17 PM Pg: 1 of 3

# Full Satisfaction And Release of Mortgage

			Loan No	xxxxxx7094	
a corporation existing under th	ne law, of the United	States of Ameri	ica		
for and in consideration of the all the notes thereby secured, CONVEY, RELEASE and QU	and of the sum of one	dollar, the receipt whe	ereof is nereby ac	cknowledged, does in	ereby KLIMISE,
of the County of right, title, interest, claim or d	Cook lemand whatsoever it mag	and State of y have 20quired in, three	Illinois ough or by a cert		, all the
7th day of May		, A.D.	20 <b>05</b> , and	recorded in the Reco	order's Office of
Cook	County, in the	State of	llinois		, in book
of records, on page	,	as document No. 0!	512050073	, and a cer	tain Assignmen
of Rents dated the	day of		20	, and recorded in	the Recorder's
Office of	County, i	n the State of	4	Ó	, in
book of re the premises therein describe PIN #10-22-303-024-0 #10-22-303-051-0	1000 and	, as document	t No.	Office	, tc

#### Legal Description Attached

Address: 4520 Madison Street, situated in the city State of Illinois appertaining.	of Skokie		Cook nd privileges thereunto b	and elonging or
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### ixed, and has caused its name to be

signed to these presents by its

President, and attested by its

Assistant Secretary, this

30th

day of

May

A.D., 2014

ATTEST:

Walter G. Hartfelder,

President

STATE OF

**COUNTY OF** 

Illinois

Cook

Christine A. Richards

the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

Walter G. Hartfelder

personally known to me to be the

President of North Side Federal Savings & Loan

a corporation, and

Julia C. Castrejon

personally known to me to be the Assistant

Notary Public

Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in per on and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Scal this

30th

A.D. 2014

THIS INSTRUMENT WAS PREPARED BY:

North Side Federal Savings & Loan Julia G. Castrejon 5159 N. Clark Street Chicago, IL 60640-2829

OFFICIAL SFAL CHRISTINE A RICHARDS

Notary Public - State of all Ois My Commission Expires Nov 61, 20, 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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# **UNOFFICIAL COPY**

ALL OF LOT 18 AND THE SOUTH 19 FEET OF LOT 17 IN GEORGE F. NIXON & CO.'S KOSTNER AVE ADDITION TO MILES CENTER, THE 20 ACRES SOUTH OF AND ADJOINING THE NORTH 10 ACRES OF THE NORTH AND THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS