

**PREPARED BY:**  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203

**WHEN RECORDED MAIL TO:**  
UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**SUBMITTED BY:** Arlethia Reed

Loan Number: 00414511659393  
MERS PHONE#: 1-888-679-6377

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ANTHONY J RICCI AND JEAN M RICCI

Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.

Original Instrument No: 0533612015

Date of Note: 11/04/2005

Original Recording Date: 12/02/2005

Legal Description: See exhibit A attached

PIN #: 17-17-314-028-0000

County: Cook County, State of IL

Property Address: 1215 W LEXINGTON ST APT A CHICAGO, IL 60607-4169

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/10/2014.

**JPMORGAN CHASE BANK, N.A.**

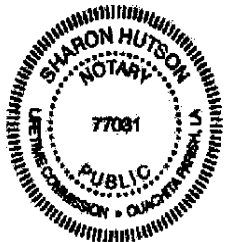
*Arlethia Reed*  
\_\_\_\_\_

By: Arlethia Reed  
Title: Vice President

State of LA }  
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arlethia Reed** and acknowledged the due execution of the foregoing instrument.

Thus done and signed on **07/10/2014** .



*Sharon Hutson*  
\_\_\_\_\_  
Notary Public: Sharon Hutson -  
77031  
My Commission Expires:  
**Lifetime Commission**  
Resides in: Ouachita

# UNOFFICIAL COPY

Loan No: 00414511659393

## EXHIBIT A

PARCEL 1: THAT PART OF LOTS 1, 2, 3, 4 AND 5 IN THE RESUBDIVISION OF LOTS 5, 6, 7 AND 8 IN BLOCK 7 IN VERNON PARK ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE WEST HALF OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO LOTS 1, 2, 3 AND 4 IN BLOCK 7 IN VERNON PARK ADDITION TO CHICAGO, BEING A SUBDIVISION OF BLOCKS 38, 39, 44 AND 45 IN CANAL TRUSTEES' SUBDIVISION OF THE WEST HALF OF THE WEST HALF OF THE NORTHEAST QUARTER OF AFORESAID SECTION 17, AND THE NORTH 48.25 FEET OF VACATED POLK STREET AND THE PARK LYING SOUTH OF AFORESAID BLOCK 7, TOGETHER WITH THE VACATED EAST 10.0 FEET OF LYTLE STREET LYING WEST OF AND ADJOINING BOTH THE NORTH 48.25 FEET OF VACATED POLK STREET AND THE PARK AND LOT 1 IN THE RESUBDIVISION OF LOTS 5, 6, 7 AND 8 OF AFORESAID BLOCK 7 AS THE SAME WAS VACATED BY ORDINANCE DATED FEBRUARY 1, 1961 AS RECORDED IN THE OFFICE OF RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, MARCH 24, 1961 AS DOCUMENT NUMBER 18117805, ALSO THE VACATED 20 FOOT ALLEY LYING EAST OF AND ADJOINING LOT 5 IN THE RESUBDIVISION OF LOTS 5, 6, 7 AND 8 IN AFORESAID BLOCK 7, IN COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE WEST LINE OF THE ABOVE DESCRIBED PARCEL, 73.25 SOUTH OF THE NORTH WEST CORNER THEREOF; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST ON A LINE 73.25 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF SAID PARCEL, 248.70 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING EAST ALONG SAID PARALLEL LINE TO A POINT 73.25 FEET SOUTH OF THE NORTHEAST A CORNER OF SAID PARCEL; THENCE SOUTH 00 DEGREES 07 MINUTES 41 SECONDS EAST, 75.0 FEET TO THE SOUTH LINE OF SAID PARCEL; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST ALONG SAID SOUTH LINE, 25.77 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS WEST, 75.0 FEET TO THE POINT OF BEGINNING,, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL ONE OVER THE NORTH 15.5 FEET OF THE PROPERTY COMPRISING THE COLUMBUS ON THE PARK CONDOMINIUM AS CREATED BY DECLARATION RECORDED AS DOCUMENT 98025739, AS SET FORTH IN THE COLUMBUS ON THE PARK DECLARATION OF EASEMENTS AND RESTRICTIONS RECORDED JANUARY 9, 1998 AS DOCUMENT NUMBER 98025738. PARCEL 3: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL ONE, AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR COLUMBUS ON THE PARK TOWNHOME HOMEOWNERS ASSOCIATION RECORDED JULY 30, 1998 AS DOCUMENT 98668512, IN COOK COUNTY, ILLINOIS.