

**PREPARED BY:**  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203

**WHEN RECORDED MAIL TO:**  
UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**SUBMITTED BY:** Arcola Freeman

Loan Number: 1118621075  
MERS PHONE#: 1-888-679-6377

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MARCELO ROMAN AND ANTONIA IRMA ROMAN

Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.

Original Instrument No: 1309857466

Date of Note: 04/02/2013

Original Recording Date: 04/08/2013

Legal Description: See exhibit A attached

PIN #: 12-29-320-027-0000

County: Cook County, State of IL

Property Address: 804 N ROY AVE MELROSE PARK, IL 60160

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/10/2014.

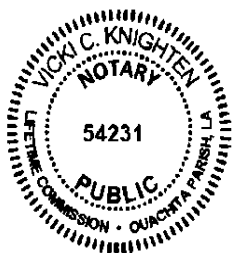
**JPMORGAN CHASE BANK, N.A.**

*Arcola Freeman*

By: Arcola Freeman  
Title: Vice President

State of LA }  
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arcola Freeman** and acknowledged the due execution of the foregoing instrument. Thus done and signed on **07/10/2014**.



*Vicki C. Knighten*

Notary Public: Vicki C. Knighten  
- 54231  
My Commission Expires:  
**Lifetime Commission**  
Resides in: Ouachita

# UNOFFICIAL COPY

Loan No: 1118621035

## EXHIBIT "A"

Land Situated In the County of Cook in the State of IL

LOT 2 IN BLOCK 6 IN THIRD ADDITION TO GRAND AVENUE HIGHLANDS, BEING A SUBDIVISION OF THAT PART OF THE SOUTHWEST OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT 670.25 FEET EAST OF THE NORTHWEST CORNER OF THE SOUTHWEST OF SAID SECTION, THENCE EAST OF THE NORTH LINE OF SAID SOUTHWEST A DISTANCE OF 653.25 FEET TO A POINT; THENCE SOUTH A DISTANCE OF 1145.11 FEET TO A POINT, SAID POINT BEING 1324.68 FEET EAST OF THE WEST LINE OF SAID SECTION AND 176.0 FEET NORTH OF THE SOUTH 1/4 OF THE SOUTHWEST 1/4; THENCE WEST A DISTANCE OF 653.84 FEET TO A POINT, SAID POINT BEING 1145.15 FEET SOUTH OF THE NORTH LINE OF SAID SOUTHWEST 1/4. AND 670.84 FEET EAST OF THE WEST LINE OF SAID SECTION; THENCE NORTH A DISTANCE OF 1145.15 FEET TO POINT OF BEGINNING IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. LRI457470 AND CERTIFICATE OF CORRECTION THEREOF REGISTERED AS DOCUMENT NO. LRI463912, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office