

UNOFFICIAL COPY

Doc#: 1419154105 fee: \$50.00
Date: 07/10/2014 10:40 AM Pg: 1 of 2
Cook County Recorder of Deeds
*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

**RELEASE OF MORTGAGE
BY CORPORATION**

THIS DOCUMENT PREPARED BY:
MAIL TO:

Keith Goldberg, Esq.
1701 E. Lake Ave., Ste. 255
Glenview, IL 60025

032044260

Chicago Title

KNOW ALL MEN BY THESE PRESENTS, that **PREMIER CREDIT UNION**, an Illinois corporation, for and in consideration of the payment of the indebtedness secured by the **Mortgage** hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of Ten and No/100 Dollars (\$10.00), the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto **Frank Diaz and Elizabeth H. Diaz**, their legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **Mortgage** bearing the date of April 12, 2005 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0511241030 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

Please See Reverse Side for Legal Description

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, said **PREMIER CREDIT UNION** has caused these presents to be signed by its Vice President/Lending and attested by its Loan Officer, and its corporate seal to be hereto affixed this 27th day of June, 2014.

PREMIER CREDIT UNION,
an Illinois corporation

By:  (Seal)
Vice President/Lending

Attest:  (SEAL)
Loan Officer

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED
WITH THE RECORDER OF DEEDS OR REGISTRAR OF TITLES IN WHOSE
OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED**

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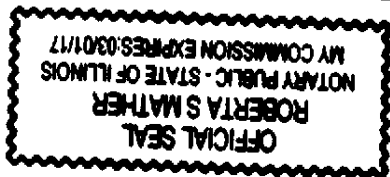
[illegible]

I, Roberta S. Mather, a notary public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Joseph Rogacki, and Roseann Ryan, personally known to me to be the Vice President/Lending and Loan Officer of **PREMIER CREDIT UNION, an Illinois corporation**, appeared before me this 27th day of June, 2014 in person and acknowledged they executed the foregoing instrument as said Vice President/Lending and Loan Officer, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Roberta S. Matter

Notary Public

(SEAL)



Legal Description

LOT 5 IN GEORGETOWN MANOR, A SUBDIVISION OF THE EAST 3/4 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 AND THE WEST QUARTER OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 03-20-422-005-0000

Address of Property: 1119 N. Derbyshire Ln., Arlington Heights, IL 60004