

Return to: Hunton & Williams LLP Attn: Tracy Allen 1445 Ross Avenue, Suite 3700 Dallas, Texas 75202

Prepared by: Matthew J. Kovacich Godfrey & Kahn, S.C. 780 N. Water Street Milwaukee. WI 53202

ASSIGNMENT OF CROSS-COLLATERALIZATION AGREEMENT

BMO Harris Bank National Association, f/k/a Harris N.A., as successor-in-interest to Harris Bank Palatine, N.A. ("Assignor"), hereby grants, bargains, assigns, sells, transfers, and sets over, without recourse, representations or warranties of any kind whatsoever (except as set forth in that certain Loan Sale Agreement dated as of June 13, 2014 by and between Assignee (as defined below) and Assignor), to the order of LSREF3 Sapphire, LLC, a Delaware limited liability company, whose address is 2711 North Haskell Avenue, Suite 1700, Dallas, Texas 75204, Attn: Legal Department ("Assignee"), all of Assignor's right, title and interest in and to that certain Cross-Collateralization Agreement made by and between Arlington Design Center Building Three L.L.C. and Assignor, for itself and in its capacity as trustee under Trust Agreement dated September 11, 1988 and known as Trust Number 6979, dated February 29, 2012, and recorded with the Recorder of Deeds of Cook Courty, Illinois on October 22, 2012, as Document No. 1229646123.

TOGETHER with the note therein described or referred to, and all amendments thereto, the money due and to become due thereon with interest, and all rights account or to accrue under this instrument.

TO HAVE AND TO HOLD the same unto Assignee, and its assigns forever.

[Signature on the following page]

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UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned has executed this instrument by its duly authorized officer, this 19^{th} day of June, 2014.

BMO HARRIS BANK NATIONAL ASSOCIATION

X

Ву:	Accommendation
Name:	Gregg Lausman
Title:	Vice Dresident
	VICE PIESICEIT

Jay of June, 2014.

STATE OF WISCONS!N) SS COUNTY OF MILWAUKEE)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, certify that as well as well as which is to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed and delivered the instrument as his/her free and voluntary act, for the use and purposes therein set forth.

Given under my hand and notarial seal, this

A TOTAL

Notary Public

My commission expires:

SHELLY L. HURLEY Notary Public State of Wisconsin

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LEGAL DESCRIPTION

Legal Description of 3441 North Ridge Property

LOT 2 IN SULLIVAN'S SUBDIVISION OF THAT PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 7. TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 03-07-200-034-0000

Legal Description of 3425 North Ridge Property

LOT 2 IN K-B SUBDIVISION, A SUBDIVISION OF THE NORTH 460.40 FEET OF THE SOUTH 667.40 FEET OF THE EAST 350.0 FEET AS MEASURED ON THE EAST AND SOUTH LINES THEREOF OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 42 NOKTA, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLEVOIS.

PIN: 03-07-200-049-0000

Legal Description of 601 Campus Drive Property

LOT 1 IN E.A. VETO'S SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. SOMEON CO

PIN: 03-07-200-050-0000