

When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 0216560854

**SATISFACTION OF MORTGAGE**

The undersigned declares that it is the present mortgagee of a Mortgage made by **MANKESH AHLUWALIA to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS** bearing the date 07/10/2009 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or its Document # 0926641031.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 17-16-238-024-1242

Property is commonly known as: 235 W VAN BUREN ST CHICAGO, IL 60607.

**Dated this 03rd day of July in the year 2014**

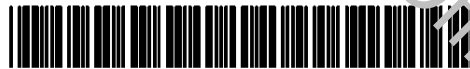
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS**

**DEBORAH WEBB**

**ASST. SECRETARY**

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 23896111 -@ 100196368002492265 MERS PHONE 1-888-679-6377 DOCR T0314071312 [C-2] ERCNIL1



\*D0006638752\*

# UNOFFICIAL COPY

Loan #: 0216560854

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 03rd day of July in the year 2014, by Deborah Webb as ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
**ELIZABETH A. MUSTARD - NOTARY PUBLIC**  
COMM EXPIRES: 08/27/2015



Elizabeth A. Mustard  
Notary Public State of Florida  
My Commission # EE 088429  
Expires August 27, 2015  
Bonded Thru Notary Public Underwriters

Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 23896111 -@ 100196368002492265 MERK PHONE 1-888-679-6377 DOCR T0314073312 [C-2] ERCNIL1



\*D0006638752\*

Property of Cook County Clerk's Office

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## 'EXHIBIT A'

UNIT 3018 IN THE 235 W. VAN BUREN CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: THAT PART OF LOTS 65, 66, 67, 68, 69, 70, 71, 72, 73 AND 74 (TAKEN AS A TRACT) IN BLOCK 90 IN SCHOOL SECTION ADDITION TO CITY OF CHICAGO, IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0915934034, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PERMANENT INDIX NUMBER: 17-16-238-001-0000, 17-16-238-002-0000, 17-16-238-003-0000, 17-16-238-004-0000, 17-16-238-005-0000, 17-16-238-006-0000, 17-16-238-007-0000, 17-16-238-008-0000 AFFECTS UNDERLYING LAND AND OTHER PROPERTY "MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, IT SSUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM." "THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTION AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."

Office of Cook County Clerk's Office