RECORDATION REQUESTED BY:
FIRST AMERICAN BANK
P.O. BOX 307
201 S. STATE STREET
FIAMPSHIRE, IL 60140

When Recorded Return To: Accurate Title Group 2925 Country Drive St. Paul, MN 55117

SEND TAX NOTICES TO:

¡Robert J Bearman \Rebecca Hamlin

*8443 RIDGEWAY AVE

SKOKIE, IL 60076

FOR RECORDER'S USE ONLY

1463902-05

This Release of Mortgage or Trust Deed by Corporation (Illinois) prepared by:

Lynda Sabani, Loan Processing Mgr. First American Bank 80 Stratford Dr

79434/74-02

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGA STOR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Robert J Bearman and Rebecca Hamlin, 8443 RIDGEWAY AVE, SKOKIE, IL 60076, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 26th Day of February, 2011, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book ________ as document no. _________ as document no. ________ to the premise therein described as follows, situated the County of COOK, State of Illinois, to wit: *SUBORDINATION OF MTG DATED 01/23/13 AS DOCUMENT NO. ________ 1304635033

THE SOUTH 15 FEET OF LOT 5 AND ALL OF LOT 6 IN BLOCK 13 IN HARRY A. ROTH AND COMPANY'S BROADVIEW HEIGHTS, BEING A SUBDIVISION OF THAT PART OF THE NORTHWEST QUARTER OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EASTERLY OF EAST PRAIRIE ROAD IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 10-23-132-042-0000 Address(es) of premises: 8443 RIDGEWAY AVE, SKOKIE, IL 60076

1419155021 Page: 2 of 2

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

55918930370		(Continued)			Page 2
Witness Our hand and seal, this	18TH	day of	JUNE	20 14	
By: ObiEnth	ardt				(SEAL)
ASHLEYELICHTHA	ARDT	(Name 8	% ुTitle) SR	LN SVC SP	
This instrument was prepared by HAMPSHIRE, IL 60140. B HOWLE		MERICAN BANK,	P.O. BOX	307, 201 S.	STATE STREET,
STATE OF ILLINOIS	TANE))ss _.	OFF	CIAL SEAL
COUNTY OF	CANE)	S JAMIE I S NOTARY PUBLI	HERRMANN C - STATE OF ILLINOIS ON EXPIRES:03/25/16.
On this 18TH day of JUNI appeared ASHLEY LT WITH SR LN SVC SP instrument and acknowledged said duly authorized by the Lender through mentioned, and on oath stated that is the corporate seal of said Lender.	IARDT, authoriz _r.strument ugh is toa they are au	and ed agent for the to be the free ar rd of directors or	known Lender that and voluntary otherwise, t	to me executed the with act and deed of for the uses and	to be the nin and foregoing the said Lender, purposes therein
ev Dur Huma	M	ייי siding at	ILLINO	IS	,
LASER PRO Lending, Ver. 5.55.00 Reserved.		or. Hariand Financ CFI\LPL\JKELEASE			011. All Rights



Clork's Office