Doc#. 1419155036 fee: \$50.00

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| Doc#. 1419155036 fee: \$50.00
| Doc#. 1419155036 fee: \$50.00
| April 14191550 fee: \$50.00
| April 1419150 fee: \$50.00
| Apri

PREPARED BY:

FIFTH THIRD BANK 5001 KINGSLEY DRIVE MD# 1MOBB1 CINCINNATI OH 45227

WHEN RECORDED MAIL TO:

FIFTH THIRD BANK LIEN RELEASE 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1 CINCINNATI OH 45273-9276

SUBMITTED BY: STEPHANIE STORER

Loan Number: 0416826220

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD MORTGAGE COMPANY** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): RICHARD L DEFOREST IR, AND NORA J DEFOREST, AKA RICHARD L DEFOREST II,

HUSBAND AND WIFE

Original Mortgagee(S): FIFTH THIRD MORTGACE COMPANY

Original Instrument No: 1305115037

Date of Note: 02/06/2013 Original Recordin, Date: 02/20/2013

Legal Description: <u>SITUATED IN COOK COUNTY, ILLINOIS:LOT 37 IN ROLLING MEADOWS UNIT NO.</u> 1, BEING A SUBDIVISION OF PART OF THE S. 1/2 OF SEC 25 AND PART OF THE N. 1/2 OF SEC 36, ALL IN TWP 42 N., RANGE 10, ETPM, IN COOK COUNTY, ILLINOIS.

PIN #: 02-36-207-013-0000 County: Cook County. State of IL

Property Address: 2712 DOVE ST ROLLING MEADOWS, IL 60008

IN WITNESS WHEREOF, the undersigned has caused this instrument to be excepted on this date of 07/09/2014.

FIFTH THIRD MORTGAGE COMPANY

By: RANDY JONES

Title: Vice-President

State of OH

County of Hamilton

This instrument was acknowledged before me on 07/09/2014 by RANDY JONES, Vice-President of FIFTH THIRD MORTGAGE COMPANY, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: KRISTOPHER

SOM CO

W. KLEEHAMER
My Commission Expires:

05/27/2019

Resides in: Hamilton

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