

# UNOFFICIAL COPY

Doc#: 1419108091 fee: \$50.00  
Date: 07/07/2014 08:58 AM Pg: 1 of 2  
Cook County Recorder of Deeds  
\*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

Prepared By: Suppuraj Ramasamy  
Mortgage Service Center  
1 Mortgage Way, MS SV03  
Mt. Laurel, New Jersey USA 08054-5452

When Recorded Return To:  
Indecomm Global Services  
2925 Country Drive  
St. Paul, MN 55117

## Satisfaction of Mortgage

Date: July 8, 2014  
MIN: 100020071150672611  
MERS Phone: 1-888-679-6377

Loan#: 7115067261  
Invoice#: E2547862  
Package#: 79451827  
Document#: 4796976

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of Delaware executed by EVANCE R STALLEY / PHILLIP B STALLEY to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS), as nominee for PHH MORTGAGE CORPORATION, its successors and assigns, whose address is P.O. Box 2026, Flint MI 48501-2026 MORTGAGEE, dated February 17, 2010 and filed for record March 12, 2010 as Document Number 1007103056 for Loan Amount of \$300800.00 of Official Records in the office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

PIN: 14-28-302-049-1006

\*\*See Attached Exhibit A for Legal Description

PROPERTY ADDRESS: 2680 N BURLING STREET 3S CHICAGO, Illinois 60614

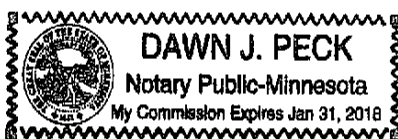
STATE OF Minnesota )  
COUNTY Ramsey ) SS

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS), as nominee for PHH MORTGAGE CORPORATION, its successors and assigns

By \_\_\_\_\_

Donna Sue Kurzhal, Assistant Secretary

On July 8, 2014 before me, the undersigned, a Notary Public in and for said State personally appeared Donna Sue Kurzhal the Assistant Secretary, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS), as nominee for PHH MORTGAGE CORPORATION, its successors and assigns, who resides at P.O. Box 2026, Flint MI 48501-2026, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.



\_\_\_\_\_  
Dawn J Peck, Notary Public  
My Commission Expires: January 31, 2018

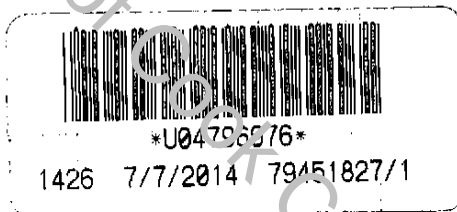
MIN: 100020071150672611

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## Exhibit A

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT; UNIT NUMBER 3-S IN 280-82 BURLING CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 63 AND 64 IN BLOCK 2 IN DEMING'S SUBDIVISION OF OUTLOT "E" IN WRIGHTWOOD, A SUBDIVISION OF THE SOUTHWEST ¼ OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25941142, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. SUBJECT TO RESTRICTIONS, RESERVATIONS, BASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.



Property of Cook County Clerk's Office