PREPARED BY:

JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global

Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: A cola Freeman

Loan Number: 06713468/9

MERS PHONE#: 1-888-679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK**, N.A. holder of a certain mortgage, whose parties, dates and recording infor nation are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): SEUNG K RO AND JWA S RO

Original Mortgagee(S): WASHINGTON MUTUAL BANK, FA, A FEDERAL ASSOCIATION

Original Instrument No: 0402142300

Date of Note: <u>01/12/2004</u> Original Recording Date: <u>01/21/2004</u>

Legal Description: LOT 1531 IN ELK GROVE VILLAGE SECTION 4, BEING A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 28 AND THE NORTH 1/2 OF SECTION 33, BOTH IN TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 23, 1958 AS DOCUMENT LR 1819395, IN COOK COUNTY, ILLINOIS

PIN #: <u>08-28-418-020-0000</u> County: <u>Cook</u> County. State of IL

Property Address: 825 BONITA AVENUE ELK GROVE VILLAGE, IL 60007

IN WITNESS WHEREOF, the undersigned has caused this instrument to be excepted on this date of 07/09/2014.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR AT INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/E WASHINGTON MUTUAL BANK, FA

arcola Freeman

By: Arcola Freeman Title: Vice President

1419108020 Page: 2 of 2

UNOFFICIAL COPY

State of LA Parish of Ouachita

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared $Arcola\ Freeman$ and acknowledged the due execution of the foregoing instrument. Thus done and signed on 07/09/2014.

54231 54231 SUBLIC

Notary Public: Vicki C. Knighten

- 54231

Property of Cook County Clark's Office My Commission Expires: **Lifetime Commission**