

**PREPARED BY:**  
FIFTH THIRD BANK  
5001 KINGSLEY DRIVE  
MD# 1MOBB1  
CINCINNATI OH 45227

**WHEN RECORDED MAIL TO:**  
FIFTH THIRD BANK  
LIEN RELEASE  
38 FOUNTAIN SQUARE PLAZA  
MD# 1MOBB1  
CINCINNATI OH 45273-9276

**SUBMITTED BY: ARTHURENE MARKS**

Loan Number: 0470862004

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD BANK** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JOHN F O'BRIEN AND MARY F O'BRIEN AKA MARY O'BRIEN, HUSBAND AND WIFE  
Original Mortgagee(S): FIFTH THIRD BANK

Original Instrument No: 1310715005 Original Deed Book: NA Original Deed Page: NA  
Date of Note: 03/15/2013 Original Recording Date: 04/17/2013

Legal Description: LOCATED IN COOK COUNTY, ILLINOIS: LOT 18 IN BLOCK 3 IN EVANSTON CENTRE SECOND ADDITION IN THE SOUTHEAST 1/4 EAST OF THE RAILROAD OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 10-12-424-010-0000 County: Cook County, State of IL

Property Address: 2120 WESLEY AVE EVANSTON, IL 60201

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/09/2014.

**FIFTH THIRD BANK**




By: RANDY JONES  
Title: Vice-President

State of OH }  
County of Hamilton }

This instrument was acknowledged before me on 07/09/2014 by RANDY JONES, Vice-President of FIFTH THIRD BANK, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: KRISTOPHER W. KLEEHAMER  
My Commission Expires: 05/27/2019  
Resides in: Hamilton