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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

Doc#: 1419110019 Fee: \$40.00
RHSP Fee:\$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/10/2014 10:16 AM Pg: 1 of 2

Release of Mortgage

JPMorgan Chase Bank, N.A. ("the Bank") whose address is 10 S. Dearborn St., 7th Floor, Mailcode IL1-1145, Chicago, IL 60603 certifies that the Mortgage executed by Wings Program, Inc., an Illinois Corporation ("the Mortgagor") to JPMorgan Chase Bank, N.A. dated September 20, 2012 and recorded on October 4, 2012 as Document# 1227855010, Cook County Records is satisfied and released.

The Mortgage covers real property in the Records of Cook County, Illinois described as:

See attached Exhibit 'A'

Commonly know as 855 W. Higgins Road
The Real Property tax identification number is 07-09-301-022-0000 and 02-26-103-007-0000

Executed on June 20, 2014

JPMorgan Chase Bank, N.A.

By: _____

Robert Wood
Printed Name

Supervisor-CB Operations
Title

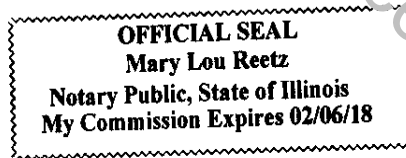
ACKNOWLEDGEMENT

State of Illinois)
) SS
County of Cook)

This instrument was acknowledged before me on **June 20, 2014** by Robert Wood as Supervisor-CB Operations of JPMorgan Chase Bank, N.A.

Given under my hand and notarial seal this **20th** day of **June 2014**.

_____, Notary Public
My Commission Expires: 02/06/18



Prepared by: _____

WHEN RECORDED RETURN TO:
JPMorgan Chase Bank, N.A.
P. O. Box 6026
Chicago, IL 60680-6026

RECORD & RETURN TO 8644
CT LIEN SOLUTIONS
P.O. BOX 29071
Glendale, CA 91209-9071

43905193-IL31-Cook County

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Property of Cook County Clerk's Office

PARCEL 1: THAT PART OF LOT 2 IN T. AND C. COMMERCIAL UNIT NUMBER 3, BEING A RESUBDIVISION OF LOT 2 IN T. AND C. COMMERCIAL UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF SCHAUMBURG, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 2; THENCE SOUTHWARD ALONG THE EAST LINE OF SAID LOT 2, SOUTH 3 DEGREES 00 MINUTES 15 SECONDS EAST, A DISTANCE OF 243.28 FEET TO THE SOUTHEAST CORNER OF SAID LOT 2; THENCE WESTWARD ALONG THE SOUTH LINE OF SAID LOT 2, SOUTH 86 DEGREES 59 MINUTES 45 SECONDS WEST, A DISTANCE OF 164.76 FEET; THENCE NORTHWARD ALONG A LINE BEING PARALLEL WITH THE WEST LINE OF SAID LOT 2, NORTH 00 DEGREES 40 MINUTES 44 SECONDS EAST, A DISTANCE OF 299.78 FEET TO A POINT ON THE NORTHERLY LINE OF SAID LOT 2, BEING THE SOUTHERLY RIGHT OF WAY LINE OF HIGGINS ROAD; THENCE EASTWARD ALONG THE SAID NORTHERLY LINE, SOUTH 71 DEGREES 59 MINUTES 46 SECONDS EAST, A DISTANCE OF 155.87 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EAST 1/2 OF LOT 4 IN BLOCK 9 IN ARTHUR T. MCINTOSH AND COMPANY'S PALATINE ESTATES UNIT NO. 2 (EXCEPT THAT PART TAKEN FOR HIGHWAY) IN THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 26 TOWNSHIP 42 NORTH RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Exhibit A