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Karen A. Yarbrough

Cook County Recorder of Deeds Date: 07/10/2014 08:32 AM Pg: 1 of 2

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FREEDMAN ANSELMO LINDBERG PO BOX 3228 NAPERVILLE IL CU566-3228

## CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois SELLER'S SERVICING #:0009164385 "FUJIYOSHI"

MERS #: 100183300002310101 SIS #: 1-588-679-6377

Date of Assignment: June 19th, 2014

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR STEARNS LENDING,

INC., ITS SUCCESSORS AND/OR ASSIGNS at P.O. BOX 2026, FLINT, MI 48501

Assignee: STEARNS LENDING, INC at 4 HUTTON CENTRE DR, SUITE 500, SANTA ANA, CA 92707

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, NC is at 1901 E Voorhees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026 Executed By: KAY F FUJIYOSHI, A SINGLE WOMAN To: MOPTG AGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NÓMINEE FOR STEARNS LENDING, INC., ITS SUCCESSORS AND/OR ASSIGNS Date of Mortgage: 01/09/2013 Recorded: 01/22/2013 as Instrumen No.: 1302250008 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 14-08-207-022-1024

Property Address: 5342 N WINTHROP #2E, CHICAGO, IL 60640

Legal: THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS

PARCEL 1:

UNIT NUMBER 5336-2E IN BERWYN STATION CONDOMINIUMS AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

PARTS OF LOTS 4 AND 5 IN BLOCK 9 IN JOHN LEWIS COCHRAN'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 23,2007 AS DOCUMENT NUMBER 0714322087 AND AS AMENDED; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE S-21, A LIMITED COMMON ELEMENT AS DEFINED SET FORTH IN SAID DECLARATION AND SURVEY.

\*DB\*DBLCSV\*06/19/2014 11:06:04 AM\* LCSV01LCSVA0000000000000158580\* ILCOOK\* 0009164385 ILSTATE\_MORT\_ASSIGN\_ASSN \*DB\*DBLCSV\*

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$145,500.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

the terms contained in said Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to MORTGAGE FLECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR STEARNS LENDING, INC., ITS SUCCESSORS AND/OR ASSIGNS By: ASSISTANT SECRETARY STATE OF Virginia COUNTY OF Virginia Beach City a Notary Public in and for personally known to me (or proved to me on the posis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument WITNESS my hand and official seal Notary Expires his area for notarial seal)

Prepared By: Danielle Bass, LOANCARE, A DIVISION OF FNF SERVICING, INC. PO Box 8 J68 Virginia Beach, VA 23450 7//<sub>C</sub>Q 1-800-274-6600