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SPECIAL WARRANTY DEED

(Corporation to Individual)

This Indenture made this day of <u>20</u>

()UNL , 2014 between

PNC Bank, National Association, as successor by merger to National City Mortgage Co.,

a National Association under the laws of the United States, and duly authorized to transact business in the State of Illinoi, perty of the first part, and

Alex Shifman and Kesina Shifman,

party of the second part.

(GRANTEE'S ADDRESS): 125 Barberry Rd., Highland Park, IL 60035

WITNESSETH, that the said party of the first part, for and in consideration of the sum of Ten Dollars (\$10.00) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the said party of the second part, and to their heirs and assigns, all the following described land, situate in the County of Cook and State of Illinoic brown and described as follows, to wit:

PARCEL 1: UNIT(S) 4508 AND P-S503 IN THE PRIVATE RESIDENCES AT ONTARIO PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF ASSESSOR'S DIVISION OF BLOCK 36 IN KINZIE'S ADDITION TO CHICAGO, SAID ADDITION BEING A SUBDIVISION OF THE NOKT'S FRACTION OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MURIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS AN EHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0530118066 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF N/A, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0530118066.

PARCEL 3: NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE, SUPPORT AND ENJOYMENT AS SET FORTH IN AND CREATED BY THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASTMENTS AS DOCUMENT NUMBER 0530118065

Subject To: taxes not yet due and payable, general restrictions as they appear of record

Permanent Real Estate Index Number: 17-10-111-014-1729; 17-10-111-014-1046

Address of Real Estate: 10 E. Ontario St., #4508, Chicago, IL 60611

Together with all the singular and hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the said party of the first part, either in law or equity of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the said party of the second part, their heirs and assigns.

419118

Doc#: 1419118093 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 07/10/2014 01:40 PM Pg: 1 of 2

Form: REO-SWD Revision: 14Feb2011

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SPECIAL WARRANTY DEED

The June 26	_, 2014		
In Witness Wh	nereof, said party	of the first part and year first ab	has caused its name to be signed to these presents by its ove written.
Λ			Robert Bell, Officer
M	VV		PNC Bank, National Association
PNC Bank, National As	ssociation, as succ	essor by merger	to National City Mortgage Co.
A,		÷	
State: OHIO	4		
County: BUTIL	0		
and is the same person and severally a authority given by the I voluntary act and deed	of PNC Bank, Non whose name is acknowledged that Board of Director	appeared be arional Associat subscribed as t a: sich they s of said corpor on, for the uses a	in the State aforesaid, DO HEREBY ACKNOWLEDGE, fore me and acknowledged himself/herself as the ion, as successor by merger to National City Mortgage Co. the foregoing instrument, appeared before me this day in signed and delivered the said instrument as pursuant to ation, as his/her free and voluntary act, and as the free and nd purposes therein set forth.
Manager Commencer	My commissio		Jari Broman
	, HISNARI L BOWMAI NOTARY PUBLIC - O COMMISSION EXPIRES	: !! ^), Rolling Meadows, Illinois 60008
Mail To: Mail To:	Klein, 2550 Golf	Road - Suite 250	D, Rolling Meadows, Illinois 60008 Suite C4 Borthwork, IL 40062
Send Tax Bills To:	lex Shifman	935 B	orberry Rd. Highland Park, 12 40035
REAL ESTATE TRANSFE	, , , , , , , , , , , , , , , , , , , ,	10-Jul-2014	
NEAE 201ATE III	CHICAGO:	3,611.25	
	CTA:	1,444.50	
	TOTAL:	5,055.75	
17-10-111-014-1046	20140601606047	0-410-165-376	
			PREMIER TITLE
REAL ESTATE TRANSF	FER TAX	10-Jul-2014	1000 JORIE BLVD., SUITE 136
	COUNTY:	240.75	OAK BROOK, IL 60523
	ILLINOIS:	481.50	630-571-2111
	TOTAL ·	722 25	

17-10-111-014-1046 20140601606047 0-074-621-056