After recording mail to: Recorded Documents
JPMorgan Chase Bank, N.A.
710 Kansas Lane
LA4-2107
Monroe, LA 71203
415780064490

Prepared by: Elva Valencia

### SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., being the holder of a certain mortgage deed recorded in Official Record as Document 1209033024, at Volume/Book/Reel , Image/Page , Recorder's Office, Cook County, Illinois, upon the following premises to wit:

### SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 17th day of June, 2014.

By: Mark Afaneh, AVP

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## **UNOFFICIAL COPY**

STATE OF WISCONS'IN COUNTY OF MILWAUKEE, to wift

On the 17th day of June, 2614. Lefore me the Undersigned, a Notary Public in and for said State, personally appeared Mark Araneh, AVP, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) extend, executed the instrument.

My Commission Expires: 9282011

Motany Public

ARLESS & JACKSON

A OF WISCO

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## UNICATO FITTE INSURANCE COMPANY

# COMMITMENT FOR TITLE INSURANCE SCHEDULE A (CONTINUED)

ORDER NO.: 1408.

008969060 CNW

#### THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

#### PARCEL 1:

LOT 638 IN GLENBASE SUBDIVISION UNIT 2, BEING A SUBDIVISION OF LOTS 25 AND 26 IN GLENVIEW NAVAL AIR STATION NO. 2, BEING A SUBDIVISION OF PART OF SECTIONS 15, 21, 22, 23, 26, 27, 28, AND 34, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 13, 2001 AS DOCUMENT NUMBER 0010196847, IN COOK COUNTY, ILLINOIS.

PARCEL 2: MON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USC AND ENJOYMENT OVER AND UPON THE COMMON PROPERTY AS DEFINED, DESCRIBED AND DECLARATION OF COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS FOR SOUTHGATE GOTHE GLEN SINGLE FAMILY HOMES RECORDED AS DOCUMENT NUMBER CO206851.

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