

PREPARED BY:
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203

WHEN RECORDED MAIL TO:
UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Arcola Freeman

Loan Number: 0060942371
MERS PHONE#: 1-888-679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JAMES A WRIGHT AND DEBORAH A WRIGHT

Original Mortgagee(S): WASHINGTON MUTUAL BANK, FA

Original Instrument No: 0527921130

Date of Note: 09/08/2005

Original Recording Date: 10/06/2005

Legal Description: See exhibit A attached

PIN #: 15-18-101-041-0000

County: Cook County, State of IL

Property Address: 2115 CALVIN AVE BERKELEY, IL 60163

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/11/2014.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

Arcola Freeman

By: Arcola Freeman
Title: Vice President

State of LA }
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arcola Freeman** and acknowledged the due execution of the foregoing instrument. Thus done and signed on **07/11/2014**.



Vicki C. Knighten

Notary Public: Vicki C. Knighten
- 54231
My Commission Expires:
Lifetime Commission
Resides in: Ouachita

UNOFFICIAL COPY

Loan No.: 0060942331

EXHIBIT "A"

THE FOLLOWING DESCRIBED REAL PROPERTY SITUATE IN THE CITY OF BERKELEY, COUNTY OF COOK, AND STATE OF ILLINOIS, TO WIT:

PARCEL 1: LOT 20 IN BLOCK 8 IN BERKELEY LAWN, BEING A SUBDIVISION OF PART OF THE NORTHWEST FRACTIONAL QUARTER OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, EXCEPTING THEREFROM THAT PART LYING NORTHEASTERLY OF A LINE WHICH INTERSECTS THE NORTH LINE OF SAID LOT 20, 57 FEET WEST OF THE NORTHEAST CORNER THEREOF AND INTERSECTS THE SOUTH LINE OF LOT 20, 47 FEET WEST OF THE SOUTHEAST CORNER THEREOF;

PARCEL 2: THAT PART OF LOT 21 IN BLOCK 8 IN BERKELEY LAWN, BEING A SUBDIVISION OF PART OF THE NORTHWEST FRACTIONAL QUARTER OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, LYING SOUTH-WESTERLY OF A LINE WHICH INTERSECTS THE NORTH LINE OF SAID LOT 21, 67 FEET WEST OF THE NORTHEAST CORNER AND INTERSECTS THE SOUTH LINE OF SAID LOT 21, 57 FEET WEST OF THE SOUTHEAST CORNER, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office