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Doc#: 1419255003 fee: \$52.00
Date: 07/11/2014 03:24 AM Pg: 1 of 3
Cook County Recorder of Deeds
*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

Prepared By: Rahil Shaikh
Mortgage Service Center
1 Mortgage Way, MS SV03
Mt. Laurel, New Jersey USA 08054-5452

When Recorded Return To:
Indecomm Global Services
2925 Country Drive
St. Paul, MN 55117

Satisfaction of Mortgage

Date: July 9, 2014
MIN: 100020000564801144
MERS Phone: 1-888-679-6377

Loan#: 0056480114
Invoice#: E2548427
Package#: 79452207
Document#: 4797467

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of Delaware executed by ROBERT C RATHSBURG / GREGORY J RATHSBURG, AS TRUSTEE OF THE GREGORY J. RATHSBURG RESTATED REVOCABLE LIVING TRUST DATED APRIL 22, 1988 to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS), as nominee for PHH MORTGAGE CORPORATION formerly known as PHH MORTGAGE SERVICES, its successors and assigns, whose address is P.O. Box 2026, Flint MI 48501-2026 MORTGAGEE, dated April 17, 2009 and filed for record May 4, 2009 as Document Number 0912433019 for Loan Amount of \$248000.00 of Official Records in the office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

PIN: 17-08-450-028-1010, 17-08-450-028-1024

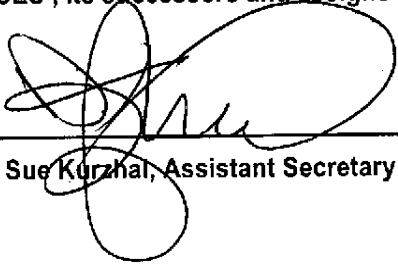
**See Attached Exhibit A for Legal Description

PROPERTY ADDRESS: 23 NORTH GREEN STREET UNIT 304 CHICAGO, Illinois 60607

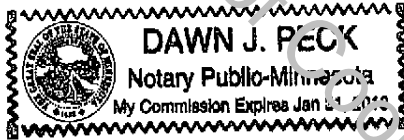
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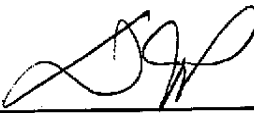
STATE OF Minnesota)
COUNTY Ramsey) SS

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS), as nominee for PHH MORTGAGE CORPORATION formerly known as PHH MORTGAGE SERVICES , its successors and assigns

By 
Donna Sue Kurzhai, Assistant Secretary

On July 9, 2014 before me, the undersigned, a Notary Public in and for said State personally appeared Donna Sue Kurzhai the Assistant Secretary , of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS), as nominee for PHH MORTGAGE CORPORATION formerly known as PHH MORTGAGE SERVICES, its successors and assigns, who resides at P.O. Box 2026, Flint MI 48501-2026 , personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.




Dawn J Peck, Notary Public
My Commission Expires: January 31, 2018

MIN: 100020000564801144

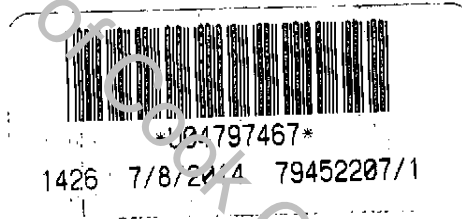
MERS Phone: 1-888-676-6377

County Clerk's Office

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Exhibit A

PARCEL 1: UNITS 304 AND P-5 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 23 ON GREEN CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 04328234100 IN THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EXCLUSIVE USE FOR STORAGE PURPOSES IN AND TO STORAGE SPACE NO. S-3, A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.



Property of Cook County Clerk's Office