

UNOFFICIAL COPY

Doc#: 1419256040 fee: \$50.00
Date: 07/11/2014 09:40 AM Pg: 1 of 2
Cook County Recorder of Deeds
*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

PREPARED BY:
FIFTH THIRD BANK
5001 KINGSLEY DRIVE
MD# 1MOBB1
CINCINNATI OH 45227

WHEN RECORDED MAIL TO:
FIFTH THIRD BANK
LIEN RELEASE
38 FOUNTAIN SQUARE PLAZA
MD# 1MOBB1
CINCINNATI OH 45273-9276

SUBMITTED BY: STEPHANIE STORER

Loan Number: 0404695009

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD MORTGAGE COMPANY** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): PATRICIA M O'BRIEN, AN UNMARRIED WOMAN

Original Mortgagee(S): FIFTH THIRD MORTGAGE COMPANY

Original Instrument No: 0734833164

Date of Note: 11/29/2007

Original Recording Date: 12/14/2007

Legal Description: UNIT 315 AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 1, 2, 3 AND 5, IN APPLGATE, BEING A SUBDIVISION OF PART OF THE W. 1/2 OF THE S.E. 1/4 OF SEC 4, TWP 36 N., RANGE 13, ETPM, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDO OWNERSHIP MADE BY THE FIRST NATIONAL BANK OF EVERGREEN PARK, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPT 24, 1979, AND KNOWN AS TRUST NO. 5514, REC IN THE OFFICE OF THE RECORDER OF DEED OF COOK COUNTY, AS DOC NO. 25499712 AND AS AMENDED BY DOC NO(S) 26077418, 26693853 AND 27265930, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNITS AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGES SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS AS SAME ARE FILED OR RECORDED PUSUANT TO SAID DECLARATION AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DELCARATION WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF SUCH AMENDED DECLARATION AS THOUGH CONVEYED HEREBY.

PIN #: 28-04-400-040-1087

County: Cook County, State of IL

Property Address: 14015 LARAMIE AVENUE UNIT 315 CRESTWOOD, IL 60445

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/10/2014.

FIFTH THIRD MORTGAGE COMPANY



By: RANDY JONES
Title: Vice-President

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State of OH }
County of Hamilton }

This instrument was acknowledged before me on 07/10/2014 by RANDY JONES, Vice-President of FIFTH THIRD MORTGAGE COMPANY, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Kristopher W. KleeHamer
Notary Public, State of Ohio
My Commission Expires 05-27-2019

A handwritten signature in black ink, appearing to read "K. KleeHamer".

Notary Public: KRISTOPHER
W. KLEEHAMER
My Commission Expires:
05/27/2019
Resides in: Hamilton

Property of Cook County Clerk's Office