

**PREPARED BY:**

JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203

**WHEN RECORDED MAIL TO:**

UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**SUBMITTED BY:** Arcola Freeman

Loan Number: 1610318174  
MERS PHONE#: 1-888-679-6377

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): EMILY K CURRAN AND CHRISTOPHER T RICHARDS

Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.

Original Instrument No: 1203346079

Date of Note: 01/19/2012

Original Recording Date: 02/02/2012

Legal Description: See exhibit A attached

PIN #: 17-04-217-136-1077,17-04-217-136-1139,17-04-217-136-1140

County: Cook County, State of IL

Property Address: 1344 N DEARBORN ST APT 5F CHICAGO, IL 60610

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/11/2014.

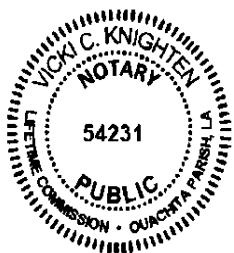
**JPMORGAN CHASE BANK, N.A.**

*Arcola Freeman*

By: Arcola Freeman  
Title: Vice President

State of LA }  
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arcola Freeman** and acknowledged the due execution of the foregoing instrument. Thus done and signed on **07/11/2014**.



*Vicki Knighten*

Notary Public: Vicki C. Knighten  
- 54231  
My Commission Expires:  
**Lifetime Commission**  
Resides in: Ouachita

# UNOFFICIAL COPY

**Loan Number: 1610318134**

## Exhibit A

UNIT 5-F AND G-105 AND G-106 IN THE 1344 NORTH DEARBORN PRIVATE RESIDENCES CONDOMINIUM AS DEFINED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 4 AND THE NORTH 1/2 OF LOT 5 IN THE SUBDIVISION OF BLOCK 15 (EXCEPT THE NORTH 47 10/12 FEET) IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ALSO LOT 6 AND THE SOUTH 1/2 OF LOT 5 IN BOLEN MILLER AND WOOLFING'S SUBDIVISION OF BLOCK 15 (EXCEPT THE NORTH 47 10/12 FEET THEREOF) IN BRONSON'S ADDITION TO CHICAGO, WHICH SURVEY IS ATTACHED AS APPENDIX "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99936671, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

County of Cook County Clerk's Office