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This document prepared by:

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and after recording, return to:

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Doc#: 1419212113 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/11/2014 11:21 AM Pg: 1 of 3

Above space for Recorder's Use Only

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that **BANK OF AMERICA, N.A.**, a national banking association (together with its successors and assigns, the "**Holder**"), having an office at 100 Federal Street, 9th Floor, Boston, Massachusetts 02110, the owner and holder of that certain Mortgage, Assignment of Leases and Rents, Security Agreement and Fixture Filing, executed by JETCO PROPERTIES, INC., a Delaware corporation (successor-by-merger to Evanston-Chicago Properties, Inc.) ("**Jetco**"), having an office at c/o New Albertson's, Inc., 250 Parkcenter Blvd., Boise, Idaho 83706, Attention: Legal Department, dated January 24, 2014, and recorded with the Cook County Recorder's Office on February 7, 2014, as Document Number 1403801012 (as it may have been modified or amended, the "**Mortgage**"), for and in consideration of Ten Dollars (\$10.00), and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM (without recourse or warranty of any kind, express or implied) unto Jetco, and its heirs, legal representatives and assigns, all the right, title, interest, claim or demand, whatsoever which Holder may have acquired in, through or by the Mortgage, to the premises described in **Exhibit A** attached hereto, situated in the County of Cook, State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

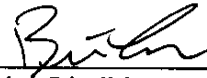
[No Further Text, Signature Page to Follow]

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In Witness Whereof, the Holder has executed this Release of Mortgage the 23rd day of June, 2014.

BANK OF AMERICA, N.A., a national banking association, as Collateral Agent

By: 
Name: Brian Lindblom
Title: Vice President

Property of Court Clerk's Office

ACKNOWLEDGMENT

STATE OF MASSACHUSETTS)
) SS:
COUNTY OF SUFFOLK)

I, JAI MICHAEL ALEXANDER, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Brian Lindblom, personally known to be to be a Vice President of Bank of America, N.A., as Collateral Agent, and personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that as such Brian Lindblom signed and delivered the said instrument pursuant to authority of said Collateral Agent as his/her free and voluntary act, and as the free and voluntary act and deed of said Collateral Agent, for the uses and purposes therein set forth.

WITNESS MY HAND and Notary seal this 23rd day of June, 2014

Notary Public



My commission expires:

November 28, 2019



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EXHIBIT A

Legal Description

Tax Parcel Number(s): 11-19-105-031-0000

Real property in the City of Evanston, County of Cook, State of Illinois, described as follows:

LOT 1 IN JEWEL COMPANIES, INC. CONSOLIDATION PLAT OF PART OF HARTWELL'S SUBDIVISION OF BLOCK 2 AND PART OF SNYDER'S ADDITION TO EVANSTON, ALL IN SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED ON NOVEMBER 10, 1983 AS DOCUMENT NUMBER 26858790, IN COOK COUNTY, ILLINOIS.

FOR INFORMATIONAL PURPOSES ONLY, THE LAND IS KNOWN AS: 1128 CHICAGO AVENUE, EVANSTON, IL 60202

Property of Cook County Clerk's Office