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This document prepared by:

Greenberg Traurig LLP 77 West Wacker Drive Suite 3100 Chicago, Illinois 60601 Attn: Sonia Vohra, Esq.

and after recording, return to:

Cahill Gordon & Reindel LLP 80 Pine Street New York, NY 10005 Attn: Athy A. CKeeffe

3000



Doc#: 1419212116 Fee: \$44.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00 Karen A.Yarbrough Cook County Recorder of Deeds Date: 07/11/2014 11:23 AM Pg: 1 of 4

Above space for Recorder's Use Only

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that BANK OF AMERICA, N.A., a national banking association (together with its successors and assigns, the "Holder"), having an office at 100 Federal Street, 9th Floor, Boston, Massachuse'ts 32110, the owner and holder of that certain Mortgage, Assignment of Leases and Rents, Security Agreement and Fixture Filing, executed by JETCO PROPERTIES, INC., a Delaware corporation (successor-by-merger to Lincoln & Cullom Properties, Inc.) ("Jetco"), having an office at c/o New Albertson's, Inc., 250 Parkcenter Blvd., Boise, Idaho 83706, Attention: Legal Department, dated January 24, 2014, and recorded with the Cook County Recorder's Office on February 7, 2014, as Document Number 1403801015 (as it may have been modified or amended, the 'Mortgage'), for and in consideration of Ten Dollars (\$10.00), and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM (without recourse or warranty of any kind, express or implied) unto Jetco, and its heirs, legal representatives and assigns, all the right, title, interest, clair, or demand, whatsoever which Holder may have acquired in, through or by the Mortgage, to the premises described in Exhibit A attached hereto, situated in the County of Cook, State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

[No Further Text, Signature Page to Follow]

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In Witness Whereof, the Holder has executed this Release of Mortgage the 23rd day of June, 2014.

BANK OF AMERICA, N.A., a national banking association, as Collateral Agent

By:

Name: Brian Lindblom Title: Vice President

ACKNOWLEDGMENT

STATE OF MASSACHUSETTS

SS:

COUNTY OF SUFFOLK

I. JAI MICHAEL ALEXANDER, a No ary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Brian I indblom, personally known to be to be a Vice President of Bank of America, N.A., as Collateral Agent, and personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that as such Brian Lindblom signed and delivered the said instrument pursuant to authority of said Collateral Agent as his/her free and voluntary act, and as the free and voluntary act and deed of said Collateral Agent, for the uses and purposes therein set forth.

WITNESS MY HAND and Notary seal this 23rd day of June, 20!4,

Notary Public

My commission expires:

November 28, 2019





Illinois

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EXHIBIT A

Legal Description

Tax Parcel Number(s):

14-18-312-019-0000 (affects Lot 142)
14-18-312-021-0000 (affects Lot 133)
14-18-312-022-0000 (affects Lot 134)
14-18-312-023-0000 (affects Lot 135)
14-18-312-024-0000 (affects Lot 136)
14-18-312-025-0000 (affects Lot 137)
14-18-312-025-0000 (affects Lot 138)
14-18-312-027-0000 (affects Lot 139)
14-18-312-028-0000 (affects Lots 140 and 141)
14-18-312-029-0000 (affects Lots 1-8 & part of alley)
14-18-312-030-0000 (affects Lot 9 and 10)

PARCEL 1:

LOTS 1 TO 10 IN BLOCK 1 IN HALM'S SUBDIVISION OF THAT PART OF LOT 3 IN BLOCK 1 IN W.B. OGDEN'S SUBDIVISION OF THE SOUTHWEST QUARTER OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE CENTER LINE OF NORTH OAKLEY AVENUE, IN COOK COUNTY, ILLINOIS, TOGETHER WITH THE VACATED NORTHWEST AND SOUTHEAST ALLEY LYING WITHIN SAID BLOCK, VACATED AS PER DOCUMENT NO. 7623541.

PARCEL 2:

LOTS 140 AND 141, INCLUSIVE, IN RUDOLPH AND BROVA'S SUBDIVISION OF LOT 2 IN BLOCK 1 IN W.B. OGDEN'S SUBDIVISION OF THE SOUTHY, EST QUARTER OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOTS 133 TO 139, BOTH INCLUSIVE, LOT 142 (EXCEPT THAT PART DEDICATED FOR PUBLIC ALLEY AS PER DOCUMENT NO. 24282504) IN RUDOLPH AND BROWN'S SUBDIVISION OF LOT 2 IN BLOCK 1 IN W.B. OGDEN'S SUBDIVISION OF THE SOUTHWEST QUARTER OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

ALL OF THE NORTHWESTERLY-SOUTHEASTERLY 16 FOOT PUBLIC ALLEY LYING WESTERLY OF THE WESTERLY LINE OF LOTS 134 TO 140, BOTH INCLUSIVE; LYING

([Cook County, Illinois, Store No. 3454)

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NORTH AND EASTERLY OF THE NORTH AND EASTERLY LINES OF LOT 142; LYING SOUTHERLY OF THE SOUTHERLY LINE OF LOT 133; LYING EAST OF THE EAST LINE OF LOT 131 AND SAID EAST LINE PRODUCED SOUTH TO THE NORTH LINE OF LOT 142, ALL IN RUDOLPH AND BROWN'S SUBDIVISION AFOREMENTIONED; AND LYING NORTH OF A LINE DRAWN FROM THE SOUTHEAST CORNER OF LOT 142 IN RUDOLPH AND BROWN'S SUBDIVISION AFOREMENTIONED, TO THE NORTHWEST CORNER OF LOT 2 IN BLOCK 1 IN HARMS' SUBDIVISION AFOREMENTIONED, PER DOCUMENT NO. 24282504.

FOR INFORMATIONAL PURPOSES ONLY, THE LAND IS KNOWN AS: 4250 NORTH LINCOLN AVE, CHICAGO, IL 60618

ORING CONTINUA CLERK'S OFFICE