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RELEASE **OF MORTGAGE**

Prepared By, and After Recording Mail to:

Kenneth C. Thiess, Esq. Metz Lewis Brodman Must O'Keefe LLC 535 Smithfield Street, Suite 800 Pittsburgh, PA 15222



1419218076 Fee: \$42,00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 07/11/2014 01:23 PM Pg: 1 of 3

KNOW ALL MEN BY THESE PRESENTS that NATIONAL CITY COMMUNITY DEVELOPMENT 309, LLC, f/k/a NATIONAL CITY COMMUNITY DEVELOPMENT CORPORATION, for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby acknowledge the FULL RELEASE AND SATISFACTION of all tre right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain REAL ESTATE MORTGAGE dated June 1, 2008, and recorded June 19, 2008, in the Recorder's Office of Cook County, "L'nois, as Document No. 0817118074, to the premises therein described as follows:

> (SEE EXHIBIT A FOR LEGAL DLSCRIPTION AND ADDRESS) JUNIL CLORA

DATED this 7 day of May, 2014.

National City Community Development 909, LLC

Asria L. Fuqua, Vice Presiden

1419218076 Page: 2 of 3

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STATE OF OHIO)	
)	SS
COUNTY OF CUYAHOGA)	

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Maria L. Fuqua, Vice President, National City Community Development 909, LLC, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that she signed, sealed and delivered said ment purs...
and deed of said co.,

Given under my hand and on.

My Commission Expires: 09-14-16

PENNY A. GANNOTARY PUBLIC - STATE OF C.
Recorded in Cuyahoga County
My commission expires Sept 14, 2016 instrument pursuant to valid corporate authority as her free and voluntary act, and as the free and voluntary

1419218076 Page: 3 of 3

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EXHIBIT A

LEGAL DESCRIPTION OF THE REAL PROPERTY

LOTS 27 AND 28 IN BLOCK 5 IN LINCOLN MANOR, A SUBDIVISION OF THE SOUTH 945.0 FEET OF THE WEST ½ OF THE SOUTHWEST ¼ OF SECTION 35, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

STREET ADDRESS: 3800 W. 135TH STREET, ROBBINS, ILLINOIS

