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Recording Requested By:
PNC BANK NATIONAL ASSOCIATION

When Recorded Return To: PNC BANK NA PO BOX 5570 CLEVELAND, OH 44101



Doc#: 1419222051 Fee: \$42.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 07/11/2014 11:33 AM Pg: 1 of 3

RELEASE OF MORTGAGE

PNC BANK NATIONAL ASSCCIATION #:xxxxxxxxxx081953 "STEPANIUK" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK SUCCESSOR BY MERGER TO MIDAMERICA BANK FSB holder of a certain mortgage, made and executed by ANDRZEJ STEPANIUK, AND KR (ST /NA RZEPNICKA, NOW KNOWN AS KRYSTYNA STEPANIUK HUSBAND AND WIFE, originally to MID AMERICA CANK, F.S.B., in the County of Cook, and the State of Illinois, Dated: 05/19/2004 Recorded: 06/07/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0415905293, does hereby acknowledge that it has received full payment and satistaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 13183130361050

Property Address: 7100 W CULLOM #217, NORRIDGE, IL 60706

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S P 3 M M SC H E

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RELEASE OF MORTGAGE Page 2 of 2

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PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL AMERICA PANY FOR	AL CITY BANK SUCCESSOR BY
MERGER TO MIDAMERICA BANK FSB On	
UN 2 4 2014	
By:	
STATE OF Ohio	
COUNTY OF Cuyahoga	
On, before me, PAMELA J STEFANSKI, a Notary Public in and for	Cuyahoga in the State of Ohio,
personally appeared Debbie Ward, Authorized Representative, personally known to me satisfactory eviden e) to be the person(s) whose name(s) is/are subscribed to the with	e (or proved to me on the basis of
that he/she/they executed the same in his/her/their authorized capacity, and that by his	s/her/their signature on the instrument
the person(s), or the entity upon behalf of which the person(s) acted, executed the inst	rument.
WITNESS my hand and office! seal,	
	NSKI, Notary Public
	JMMIT COUNTY urisdiction, Ohio
	ires AUGUST 18, 2015
WE'DE USE	(This area for notarial seal)
Prepared By: David Armbrust, PNC BANK NATIONA _ A SOCIATION PO BOX 5570, CLEVEL	• •
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as called for therein, with use warm

Clarkson

as called for mercul with the carrier

other sums, with interest thereon, advanced in accordance herewith to protect the the covenants and agreements of Borrower herein contained, Borrower does hereby mortgage, e-State of Illinois: following described property located in the County of PARCEL 1: UNIT NO. 217 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTERST IN THE COMMON ELEMENTS IN NORRIDGE CONDOMINICH, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 26915734, IN THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP AS NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TO SECURE to Lender the repayment of the indebterance Cook

PARCEL 2: THE EXCLUSIVE RIGHT TO USE LIMITED COMMON ELEMENT PARKING P45 AND STORAGE LOCKER 28, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID.

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