UNOFFICIAL COPY

PREPARED BY: D. ARMBRUST

CLC Consumer Services PO Box 5570 Cleveland, OH 44101

RECORD & RETURN TO:

CLC Consumer Services PO Box 5570 Cleveland, OH 44101

PROPERTY DESCRIPTION:

2640 SUMMIT DR UNIT, GLENVIEW 11, 60025

PROPERTY 10 #. 04-23-203-004-1008

Doc#: 1419229054 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 07/11/2014 02:22 PM Pg: 1 of 2

RELEASE OF MORTGAGE

A certain Mortgage dated 08/13/2013, was made by JAMES P MARZANO, PAUL GRANT ROECK, MARGARET M ROECK to PNC BANK, NATIONAL ASSOCIATION, which Deed of Trust was recorded in Instrument No. 1325/219068, Book No. NA, Page No. NA in the amount of \$32,000.00. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void.

I sign and CERTIFY to this Discharge of Mortgage on IIIM 9.6.2016

PNC BANK, NATIONAL ASSOCIATION

Ward

Authorized Signer

STATE OF OHIO

COUNTY OF CUYAHOGA

}ss.

On this JUN 2.6 7011, before me, the undersigned, a Notary Public in said State, personally appeared **Debbie Ward** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as **Authorized Signer** respectively, on behalf of **PNC BANK**, **NATIONAL ASSOCIATION** and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

Julie Cominsky, Notary Public Residence - Cuyahoga County State Wide Jurisdiction, Ohio My Commission Expires May 6, 2017

ACCOUNT#: 021-03-17212561

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1419229054 Page: 2 of 2

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EXHIBIT A

SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, MORE FULLY DESCRIBED AS:

PARCEL 1 JNIT 501-108 IN THE HEATHERFIELD CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN LOTS IN HEATHERFIELD UNIT 2, BEING A RESUBDIVISION IN SECTION 23, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 9, 1999 AS DOCUMENT NUMBER 99136091, AS AMENDED, WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99849481, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOR COUNTY, ILLINOIS.

PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE EASEMENT GRANT AGREEMENT RECORDED AS DOCUMENT 23876793 FOR INGLESS AND EGRESS AND UTILITY PURPOSES.

PARCEL 3: NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT OVER AND UPON THE COMMON PROPERTY AS DEFINED, DESCRIBED AND DECLARAED IN DECLARATION OF COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS FOR HEATHERFIELD CONDOMINIUM RECORDED SEPTEMBER 7, 1999 AS DOCUMENT NUMBER 99849481.

PPN: 04-23-203-004-1008

JAMES P. MARZANO, AN UNMARRIED MAN AND PAUL GRANT ROECK, A
MARRIED MAN

47204529